

# PLAN OF SUBDIVISION

**EDITION 1**

**PS834057T/S3**

LOCATION OF LAND  
 PARISH KATUNGA  
 TOWNSHIP -  
 SECTION C  
 CROWN ALLOTMENT 18 & 18A (PARTS)  
 CROWN PORTION -  
 TITLE REFERENCES VOL.12520 FOL.335  
 LAST PLAN REFERENCE LOT S3 ON PS834.057T  
 POSTAL ADDRESS REMEMBRANCE DRIVE  
 (AT TIME OF SUBDIVISION) NUMURKAH 3636  
 MGA CO-ORDINATES E 361 030 ZONE 55  
 (APPROX. CENTROID) N 6 005 220 GDA 2020

Council Name: Moira Shire Council  
 Council Reference Number: 7/2025/2  
 Planning Permit Reference: 5/2017/228  
 SPEAR Reference Number: S242608A  
**Certification**  
 This plan is certified under section 6 of the Subdivision Act 1988  
 Public Open Space  
 A requirement for public open space under section 18 or 18A of the Subdivision Act 1988 has been made and the requirement has not been satisfied at Certification  
 Digitally signed by: Travis John Basham for Moira Shire Council on 31/10/2025

## VESTING OF ROADS AND/OR RESERVES

| IDENTIFIER   | COUNCIL/BODY/PERSON            |
|--------------|--------------------------------|
| ROAD R-3     | MOIRA SHIRE COUNCIL            |
| ROAD R-4     | LAKESIDE NUMURKAH COUNTRY CLUB |
| RESERVE No.2 | MOIRA SHIRE COUNCIL            |

## NOTATIONS

DEPTH LIMITATION DOES NOT APPLY

**SURVEY:** THIS PLAN IS BASED ON SURVEY

THIS SURVEY HAS NOT BEEN CONNECTED TO PERMANENT MARKS AND IS NOT IN A PROCLAIMED SURVEY AREA.

**STAGING** THIS IS STAGE 3 OF A STAGED SUBDIVISION.  
 PLANNING PERMIT NO. 5/2017/228.

## NOTATIONS

THE CARRIAGEWAY EASEMENT SHOWN AS E-11 ON PS834.057T WILL BE REMOVED UPON REGISTRATION OF THIS PLAN BY AGREEMENT OF MOIRA CITY COUNCIL.  
 PART OF THE DRAINAGE EASEMENT SHOWN AS E-8 & E-12 ON PS834.057T WHICH LIES WITHIN THE LAND IN THIS PLAN SHOWN AS REMEMBRANCE DRIVE R-3 CEASES TO EXIST UPON REGISTRATION OF THIS PLAN PURSUANT TO CLAUSE 14, SCHEDULE 5 OF THE ROAD MANAGEMENT ACT 2004.

LOTS 1 TO 29 (PREVIOUS STAGES) HAVE BEEN OMITTED FROM THIS PLAN.

## EASEMENT INFORMATION

**LEGEND** E- ENCUMBERING EASEMENT OR CONDITION IN CROWN GRANT IN THE NATURE OF AN EASEMENT OR OTHER ENCUMBERANCE  
 A- APPURTENANT EASEMENT R- ENCUMBERING EASEMENT (ROAD)

| EASEMENT REFERENCE | PURPOSE                        | WIDTH (METRES) | ORIGIN  | LAND BENEFITED/IN FAVOUR OF              |
|--------------------|--------------------------------|----------------|---|--|
| E-4                | POWERLINE                      | SEE DIAGRAM    | CS14.12Y - SEC.88 ELECTRICITY INDUSTRY ACT 2000 | POWERCOR AUSTRALIA LIMITED               |
| E-8 & E-15         | DRAINAGE                       | 5              | THIS PLAN                                       | MOIRA SHIRE COUNCIL                      |
| E-14 & E-15        | PIPELINE OR ANCILLARY PURPOSES | SEE DIAGRAM    | THIS PLAN - SEC.136 WATER ACT 1989              | GOULBURN VALLEY REGION WATER CORPORATION |

## BARKER MONAHAN

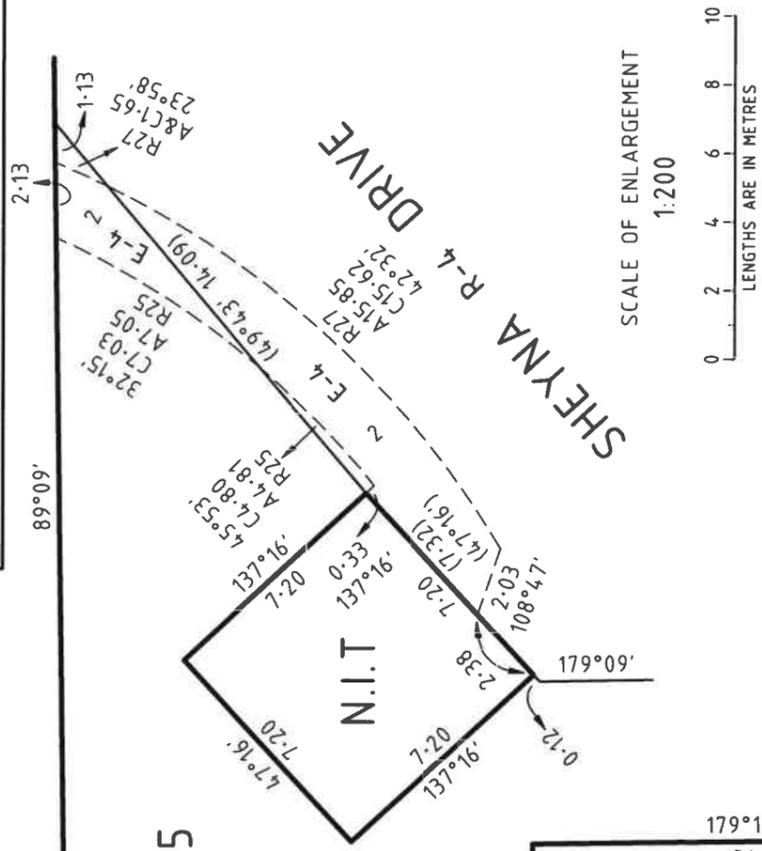
A DIVISION OF TERRAIN CONSULTING GROUP PTY LTD  
 SURVEYORS, DEVELOPMENT AND LOCAL GOVERNMENT CONSULTANTS  
 418 HIGH STREET, KEW 3101  
 P.O. BOX 3018, COTHAM 3101  
 TELEPHONE 9478 6133 FAX 9470 5189  
 EMAIL: survey@barkermonahan.com.au

REF. 23109  
 COMPUTER FILE: 23109 SHEET 1.DWG  
 Digitally signed by: Andrew Clinton Smith, Licensed Surveyor,  
 Surveyor's Plan Version (6),  
 18/09/2025, SPEAR Ref: S242608A

VERSION 6  
 DATE: 17/09/2025  
 ORIGINAL SHEET SIZE A3  
 SHEET 1 OF 5 SHEETS

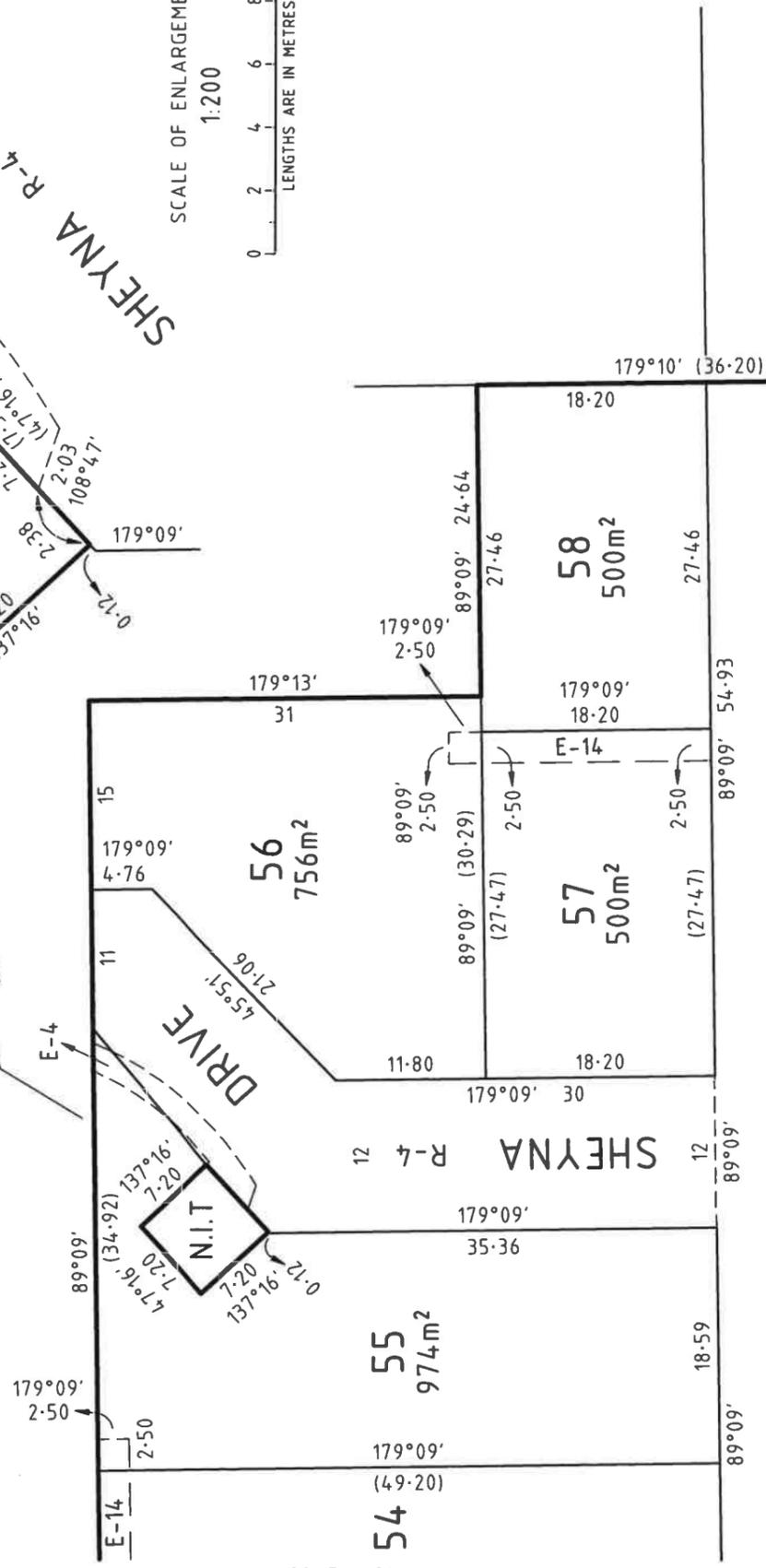


**PS834057T/S3**



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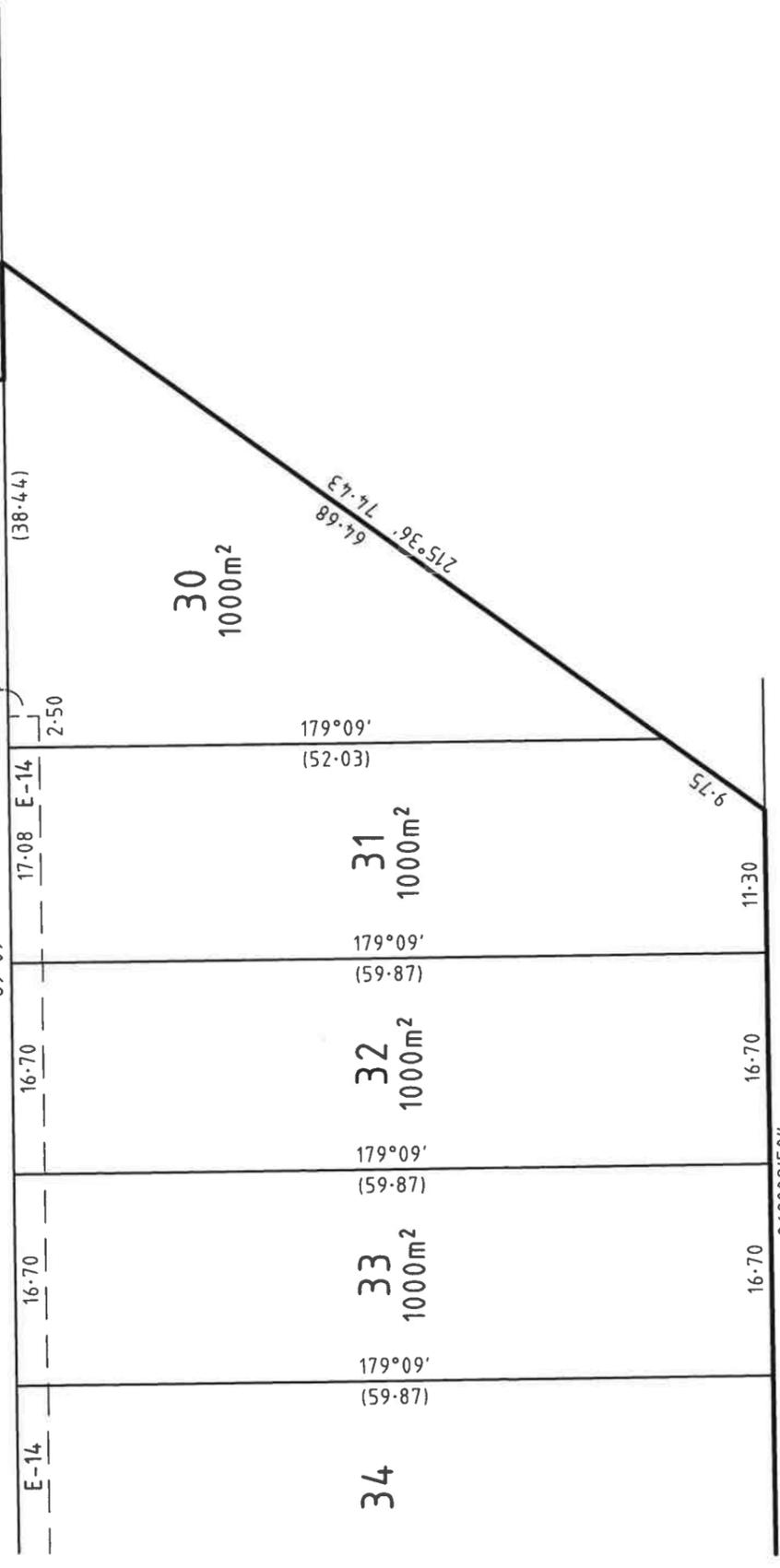
ENLARGEMENT  
EES



CONTINUED SHEET 4

18 REMEMBRANCE R-3 DRIVE

REMEMBRANCE DRIVE



CONTINUED SHEET 4

SAXTON STREET

**BARKER MONAHAN**  
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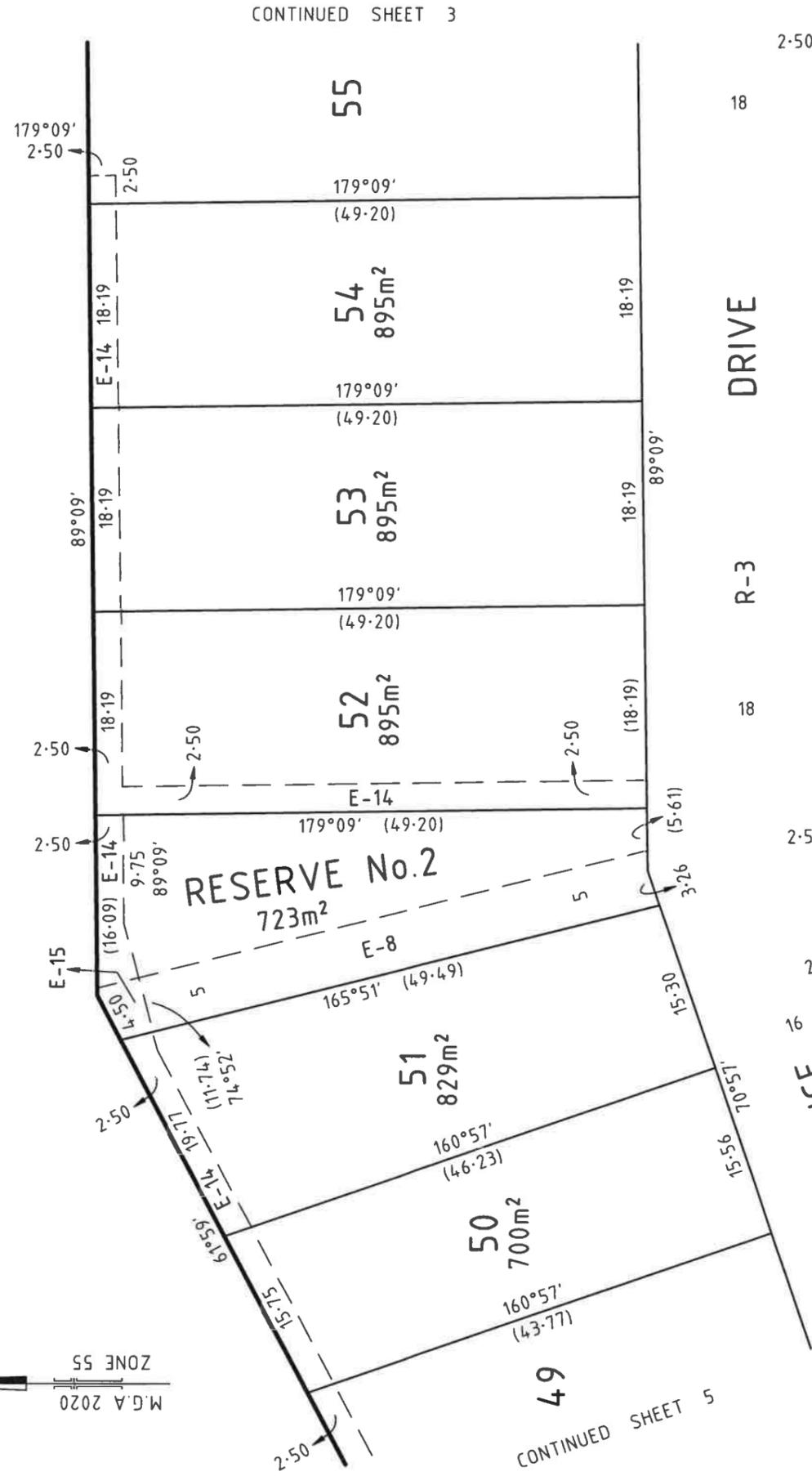
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|---|------------------|
| REF. 23109  | VERSION 6        |
| COMPUTER FILE: 23109 SHEET 3.DWG  | DATE: 17/09/2025 |
| ORIGINAL SHEET SIZE A3  | SHEET 3          |
| Digitally signed by: Moira Shire Council, 31/10/2025, SPEAR Ref: S242608A |                  |

**PS834057T/S3**

CONTINUED SHEET 3

CONTINUED SHEET 3



CONTINUED SHEET 5

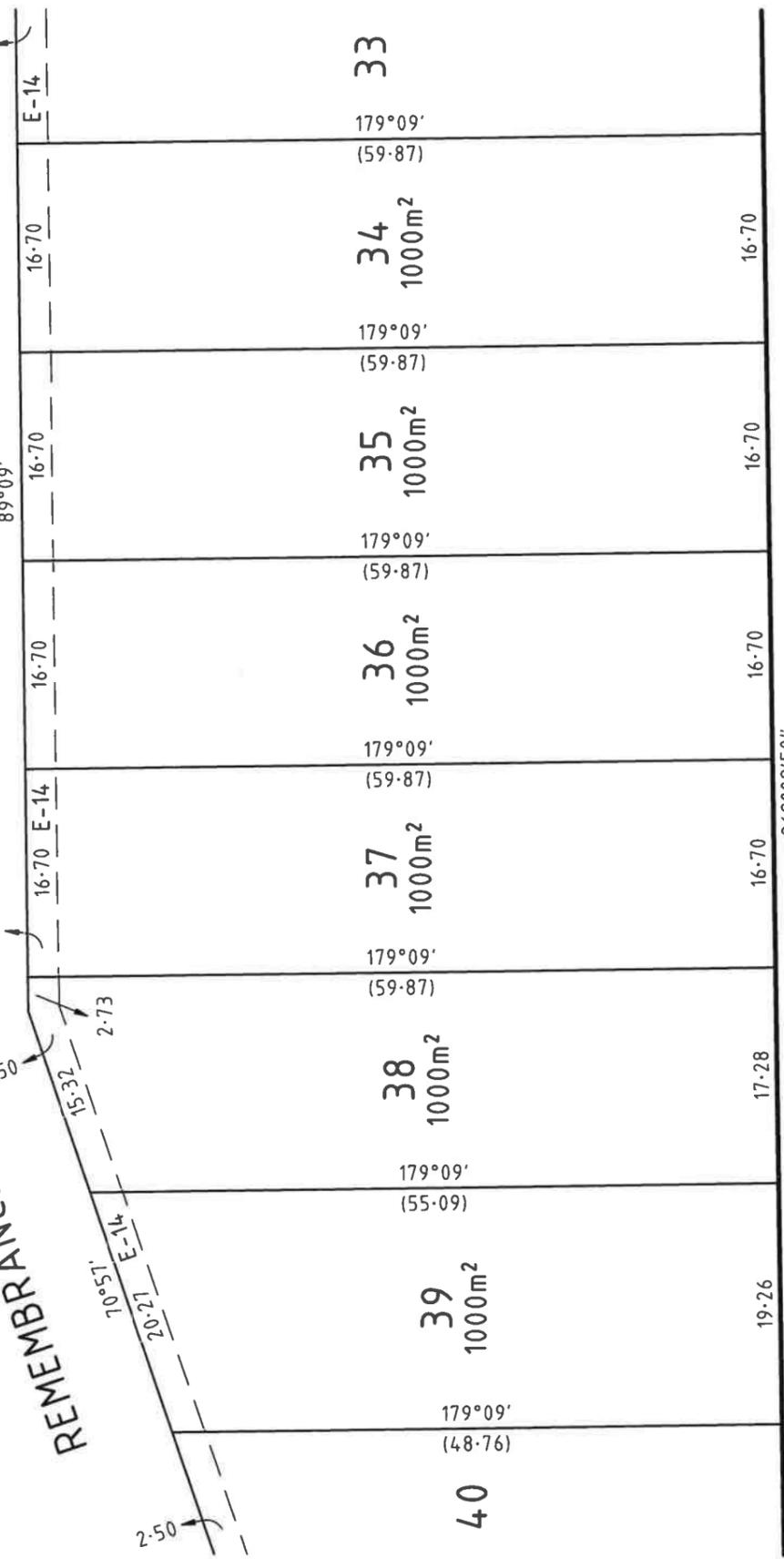
**DRIVE**

R-3

**REMEMBRANCE**

**STREET**

**SAXTON**



CONTINUED SHEET 5

REF. 23109  
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**BARKER MONAHAN**  
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SCALE 1:500  
 LENGTHS ARE IN METRES  
 ORIGINAL SHEET SIZE A3  
 SHEET 4

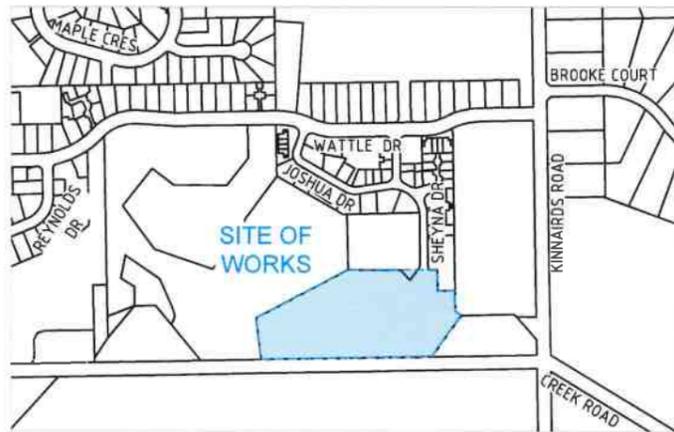
Digitally signed by:  
 Moira Shire Council,  
 31/10/2025,  
 SPEAR Ref: S242608A



# LAKESIDE NUMURKAH DEVELOPMENTS PTY LTD

## LAKESIDE RESORT 29 LOT STAGE 4 - WATER WORKS

### WATTLE DRIVE, NUMURKAH, VIC 3636



| DRAWING SCHEDULE |                                       |          |
|------------------|---------------------------------------|----------|
| DRAWING NO.      | DRAWING TITLE                         | REVISION |
| 4389-00-WAT-001  | FACE SHEET                            | D        |
| 4389-00-WAT-002  | PROPOSED WATERMAIN INFORMATION TABLES | D        |
| 4389-00-WAT-400  | LAYOUT PLAN (1 OF 2)                  | D        |
| 4389-00-WAT-401  | LAYOUT PLAN (2 OF 2)                  | D        |

#### LEGEND

|  |                                    |  |                                    |
|--|------------------------------------|--|------------------------------------|
|  | PERMANENT SURVEY MARK              |  | WATER MAIN (EXISTING)              |
|  | SURVEY TRAVERSE STATION            |  | WATER MAIN (PROPOSED)              |
|  | PROPERTY BOUNDARY                  |  | WATER MARKER POST (EX/PR)          |
|  | PROPERTY EASEMENT                  |  | WATER HYDRANT (EX/PR)              |
|  | STORMWATER DRAIN (EXISTING)        |  | WATER METER (EX/PR)                |
|  | STORMWATER MAIN (EXISTING)         |  | WATER STOP VALVE (EX/PR)           |
|  | BITUMEN EDGE (EXISTING)            |  | WATER QUALITY SAMPLING POINT       |
|  | SEWER MAIN (EXISTING)              |  | SWAB REMOVAL POINT                 |
|  | SEWER MAIN (PROPOSED)              |  | SWAB INSERTION POINT               |
|  | ELECTRICITY UNDERGROUND (EXISTING) |  | WATER MAIN THRUST BLOCK (PROPOSED) |
|  | TELECOMMUNICATIONS MAIN (EXISTING) |  | TREE (EXISTING)                    |
|  | GAS MAIN (EXISTING)                |  |                                    |
|  | WATER MAIN (REDUNDANT)             |  |                                    |

#### GENERAL

- ONLY CONTRACTORS ACCREDITED BY GOULBURN VALLEY WATER TO WC1 SHALL BE ELIGIBLE TO CONSTRUCT THESE WORKS.
- ONLY PRODUCTS APPROVED AND CATALOGUED BY THE WATER AGENCY SHALL BE USED.
- WORKS MUST BE CONSTRUCTED ACCORDING TO WSA 03-2011 MRWA EDITION. THE CONTRACTOR SHALL ENSURE THAT THEY ARE CONVERSANT WITH ALL CURRENT REVISIONS, AMENDMENTS AND UPDATES THAT THE RELEVANT WATER AGENCY HAS MADE TO THEIR STANDARDS.
- DW AND NDW ASSETS SHALL ONLY BE CONSTRUCTED AFTER DEEPER ASSETS AFFECTING THE WATER MAINS HAVE BEEN CONSTRUCTED (EG: SEWERAGE & DRAINAGE ASSETS).
- THIS DESIGN IS TO BE READ IN CONJUNCTION WITH ROAD AND DRAINAGE PLANS.
- THE CONTRACTOR SHALL OBTAIN A ROAD OPENING PERMIT FOR ANY WORKS WITHIN THE ROAD RESERVE AND COMPLY WITH ALL REQUIREMENTS OF THE ROAD OWNER.

#### SURVEY, SET OUT AND ASSET RECORDING

- TEMPORARY BENCH MARKS (TBM) FOR THE SET OUT OF WORKS TO THE AUSTRALIAN HEIGHT DATUM (AHD) ARE PROVIDED IN THE DESIGN DRAWINGS.
- ALL LEVELS ARE IN METRES TO AHD.
- ALL CO-ORDINATES ARE IN METRES TO THE MAP GRID OF AUSTRALIA (MGA 55-20).
- THE CONTRACTOR IS DIRECTLY RESPONSIBLE FOR ENSURING THE PROJECT SET OUT IS CONSISTENT WITH THE DESIGN. SHOULD ACTUAL SITE CONDITIONS CONFLICT IN ANY WAY WITH THAT DOCUMENTED, THE CONTRACTOR SHALL CONTACT THE SUPERINTENDENT FOR CLARIFICATION BEFORE PROCEEDING.
- THE CONTRACTOR IS TO ENGAGE A SUITABLY QUALIFIED AND EXPERIENCED SURVEYOR TO UNDERTAKE ASSET RECORDING OF THE WORK. ALL SURVEYOR WORKS AND DATA RECORDING SHALL BE UNDERTAKEN IN ACCORDANCE WITH THE MRWA SURVEY MANUAL.
- ALL SPECIFIC PIPE MATERIALS (EG: PVC-O) SHALL BE INDICATED IN THE AS CONSTRUCTED INFORMATION.

#### PRODUCTS AND MATERIALS (REFER TABLE 1 & 2)

- DW AND NDW SYSTEM COMPONENTS SHALL BE DIFFERENTIATED AS PER SECTION 4.2 OF WSA03-2011, MRWA EDITION.

#### APPURTENANCES (FITTINGS- REFER TABLE 3)

#### WATER MAIN ALIGNMENT, TRENCHING & COVER (REFER TABLE 5)

- OFFSETS OF MAINS FROM PROPERTY BOUNDARIES SHALL BE: MIN 600mm (MAINS < DN100) AND MIN 1m (MAINS ≥ DN100).
- ALL WATER MAINS SHALL PASS OVER DRAINS AND SEWERS UNLESS SHOWN OTHERWISE IN THE DESIGN DRAWINGS.

#### EMBEDMENT

- EMBEDMENT SHALL BE PLACED AS PER DRAWINGS MRWA-W-201 AND MRWA-W-202.

#### BACKFILL

- BACKFILL UNDER ROADS SHALL BE AS PER REQUIREMENTS OF ROAD OPENING PERMIT AND CAMPASPE SHIRE COUNCIL STANDARDS.
- NON TRAFFICABLE BACKFILL SHALL BE COMPLETED AS PER MRWA-W-201 AND THE CURRENT VERSION OF THE MRWA BACKFILL SPECIFICATION.

#### THRUST RESTRAINT (REFER TABLE 6)

- THRUST RESTRAINTS HAVE BEEN DESIGNED ON THE BASIS OF THE AHPB (GROUND STRENGTH) NOMINATED IN TABLE 6. THE CONTRACTOR SHALL CONFIRM THE ACTUAL GROUND CONDITIONS AND DISCUSS WITH THE SUPERINTENDENT ANY GROUND CONDITIONS WHICH ARE FOUND TO BE DIFFERENT TO THAT NOMINATED.

#### PROPERTY SERVICES

- NDW PROPERTY SERVICES SHALL ALWAYS BE LOCATED ON THE LEFT OF THE DW PROPERTY SERVICE AS YOU LOOK FROM THE ROAD TO THE FRONT OF THE PROPERTY.

#### CONNECTIONS (ALL TYPES)

- ALL PROPERTY SERVICE CONNECTIONS TO NEW RESIDENTIAL RRJ RETICULATION MAINS ARE TO BE COMPLETED USING PRETAPPED CONNECTORS.
- PRELAI SERVICES PHOTOGRAPHS OF AT LEAST 3 INSTALLATION IS REQUIRED.
- PRELAI SERVICE IN ACCORDANCE WITH MRWA-W-111 FIGURE 111-A.

#### OTHER SERVICES (REF- TABLE 5 & 7)

- TO RECEIVE THE MOST UP TO DATE INFORMATION PRIOR TO CONSTRUCTION, "DIAL BEFORE YOU DIG" SHALL BE UNDERTAKEN TO AID IN THE LOCATION OF OTHER SERVICES. OTHER SERVICES SHALL BE CAREFULLY LOCATED PRIOR TO FULL EXCAVATION AT THE CONTRACTOR'S COST. ANY CLASHES OF PROPOSED NEW WORKS WITH OTHER ASSETS SHALL BE REPORTED TO THE SUPERINTENDENT IMMEDIATELY FOR CLARIFICATION.
- CLEARANCES TO OTHER SERVICES SHALL BE AS PER TABLE 7 AND TABLE 5.5 OF WSA03-2011 MRWA EDITION. THESE CLEARANCES SHALL APPLY TO SURFACE COVERS AS WELL AS UNDERGROUND ASSETS.

#### EARTHWORKS AND RETAINING WALLS

- IN AREAS SUBJECT TO EARTHWORKS, CONSTRUCTION OF WATER ASSETS SHALL NOT COMMENCE UNTIL EARTHWORKS AND RETAINING WALLS HAS BEEN COMPLETED UNLESS WRITTEN APPROVAL HAS BEEN GIVEN BY THE WATER AUTHORITY.

#### TESTING, ASSET ACCEPTANCE AND LIVE CONNECTIONS

- POST CONSTRUCTION ACTIVITIES (BOTH DW & NDW) SUCH AS SWABBING, WATER QUALITY TESTING, PRESSURE TESTING AND CHLORINATION SHALL BE CARRIED OUT IN ACCORDANCE WITH WSA03-2012 MRWA EDITION AND THE MRWA WATER QUALITY COMPLIANCE SPECIFICATION AND GC WATER DOC 266 AND NEW PORTABLE WATER INFRASTRUCTURE WATER QUALITY PROCEDURE. ALL TEST RESULTS SHALL BE DOCUMENTED REPORTED TO THE SUPERINTENDENT.
- THE CONTRACTOR &/OR CONSULTANT SHALL PROVIDE 5 DAYS NOTICE TO THE SUPERINTENDENT PRIOR TO TESTING BEING UNDERTAKEN.
- UNLESS OTHERWISE INFORMED, ALL NDW MAIN TO METER CONNECTION SHALL BE INSPECTED BY THE WATER AGENCY, WITH THE WATER AGENCY BEING NOTIFIED AT LEAST 5 DAYS PRIOR TO CONNECTION. ALL MAIN TO METER SERVICE CONNECTIONS ARE TO REMAIN EXPOSED UNTIL INSPECTED BY THE WATER AGENCY COMPLIANCE OFFICER.
- WITH EACH NDW CONNECTION, THE CONTRACTOR MUST SUPPLY A SIGNED PRE-INSPECTION CHECKLIST.
- THE CONTRACTOR SHALL PROVIDE AT LEAST 5 DAYS NOTICE TO THE SUPERINTENDENT PRIOR TO CONNECTING NEW WORK TO THE EXISTING NETWORK. SHUT DOWN WORK SHALL BE SCHEDULED FOR 9AM WEEKDAYS AND BE COMPLETED WITHIN 120 MINUTES. SHUTDOWN WORKS SHALL BE DONE IN ACCORDANCE WITH GV WATER (DOC 267) WATER MAIN SHUTDOWN (PLANNED) PROCEDURE.
- VALVES CONNECTING NEW ASSETS TO THE WATER AGENCY'S LIVE SYSTEM SHALL NOT BE OPERATED BY THE CONTRACTOR.

#### NOTE!

ALL WORKS TO BE UNDERTAKEN AND TESTED IN ACCORDANCE WITH WSA 03-2011-3.1 WATER SUPPLY CODE OF AUSTRALIA, (REFERRED TO AS THE 'CODE') AND GOULBURN VALLEY WATER SUPPLEMENT TO WSA 03-2011-3.1 (REFERRED TO AS THE 'GUIDE').

#### NOTE!

BEWARE OF EXISTING OVERHEAD ELECTRICAL CABLES!

#### WARNING!

BEWARE OF UNDERGROUND SERVICES  
THE LOCATION OF UNDERGROUND SERVICES ARE APPROXIMATE ONLY. OTHER EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.

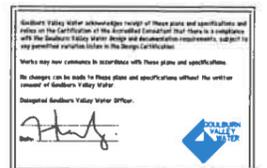


#### BEWARE OF ASBESTOS

SOME UNDERGROUND SERVICES MAY BE CONSTRUCTED FROM ASBESTOS CONTAINING MATERIAL. CONTACT THE SUPERINTENDENT FOR INSTRUCTIONS ON HOW TO MANAGE ANY POTENTIAL ASBESTOS HAZARD.

#### NOTE!

MANDATORY WORKSAFE NOTIFICATION REQUIRED PRIOR TO THE COMMENCEMENT OF WORKS



13/03/2025 13:33:33 PM 4389-00-WAT-001.DWG

| ISSUE | DESCRIPTION            | DATE       |
|-------|------------------------|------------|
| D     | ISSUED FOR ENDORSEMENT | 13/03/2025 |
| C     | ISSUED FOR ENDORSEMENT | 03/03/2025 |
| B     | ISSUED FOR ENDORSEMENT | 21/11/2024 |
| A     | ISSUED FOR ENDORSEMENT | 29/04/2024 |

NOTATIONS:  
- LEVELS ARE IN A.H.D.  
- LENGTHS ARE SHOWN IN METRES  
- CONTOUR INTERVAL IS 0.10m

**ENDORSEMENT**



t: 03 5849 1400  
e: info@cafconsulting.com.au  
w: www.cafconsulting.com.au

|   |                             |                   |
|---|-----------------------------|-------------------|
| CLIENT: LAKESIDE NUMURKAH DEVELOPMENTS PTY LTD        | SURVEYED: OTHERS            | DRAWN: J. BARCIAL |
| PROJECT: LAKESIDE RESORT 29 LOT STAGE 4 - WATER WORKS | DESIGNED: J. BARCIAL        | APRIL 2024        |
| LOCATION: WATTLE DRIVE                                | CHECKED: S. GALEA           | APRIL 2024        |
| PROPERTY: -   | APPROVED: C. TAYAG          | SCALE: AS SHOWN   |
| DRAWING: FACE SHEET                                   | APRIL 2024                  | SIZE: A1          |
|   | DRAWING NO: 4389-00-WAT-001 | ISSUE: D          |

4389-00-WAT-001.DWG

| PIPE SIZE (DN) | PIPE TYPE | CLASS | WATER MAIN LENGTH |
|----------------|-----------|-------|-------------------|
| 100            | mPVC      | PN16  | 261               |
| 150            | mPVC      | PN16  | 213               |

| MATERIAL | REFERENCE  |
|----------|------------|
| mPVC     | WSA-PS-209 |

| MAIN SIZE | FITTING TYPE    | OWNERSHIP | LOCATION | STREET            | OFFSET           |
|-----------|-----------------|-----------|----------|-------------------|------------------|
| 100       | HYDRANT         | GVW       | INLINE   | REMEMBRANCE DRIVE | 3.7m NBL LOT 32  |
| 100       | HYDRANT         | GVW       | INLINE   | REMEMBRANCE DRIVE | 3.7m NBL LOT 37  |
| 100       | HYDRANT         | GVW       | INLINE   | REMEMBRANCE DRIVE | 3.0m WBL LOT 4.0 |
| 100       | HYDRANT         | GVW       | INLINE   | REMEMBRANCE DRIVE | 4.2m WBL LOT 4.1 |
| 100       | ISOLATION VALVE | GVW       | INLINE   | REMEMBRANCE DRIVE | 3.7m NBL LOT 32  |
| 100       | ISOLATION VALVE | GVW       | INLINE   | SHEYNA DRIVE      | 4.4m NBL LOT 32  |

| LOCATION          | METHOD      | OFFSET / RADIUS (m) | TOTAL PIPE LENGTH (m) | PIPE LENGTHS (m) |
|-------------------|-------------|---------------------|-----------------------|------------------|
| REMEMBRANCE DRIVE | LONG RADIUS | 10                  | 70.00                 | -                |
| SHEYNA DRIVE      | LONG RADIUS | 45                  | 64.00                 | -                |

| LOCATION          | WATER   | DRAINAGE | SEWER   | GAS | NBN | ELEC |
|-------------------|---------|----------|---------|-----|-----|------|
| SHEYNA DRIVE      | -       | -        | N 2.24m | -   | -   | -    |
| REMEMBRANCE DRIVE | N 1.30m | -        | -       | -   | -   | -    |

| LOCATION | TYPE    | THRUST                          | AHBP (kPa) USED | Area (m <sup>2</sup> ), or W(m) x Y(m) | NO. LOCATIONS |
|----------|---------|---------------------------------|-----------------|--|---------------|
| A        | IN LINE | TEE 150 x 150 / DEAD END        | 50              | 0.48                                   | 3             |
| B        | PLAIN   | DN150 VALVE                     | 50              | 0.48                                   | 3             |
| C        | IN LINE | DN150 X 90° BEND                | 50              | 0.68                                   | 1             |
| D        | IN LINE | DN150 X 45° BEND                | 50              | 0.37                                   | 6             |
| E        | IN LINE | PE ANCHOR + DN180 X 11.25° BEND | 50              | 1.07                                   | 2             |

| EXISTING OR PROPOSED SERVICE | MINIMUM VERTICAL CLEARANCE (mm) | EXISTING OR PROPOSED SERVICE    | MINIMUM VERTICAL CLEARANCE (mm) |
|------------------------------|---------------------------------|---------------------------------|---------------------------------|
| WATER MAINS - DN375          | 150                             | ELECTRICITY CONDUITS AND CABLES | 225                             |
| WATER MAINS - DN375          | 300                             | STORMWATER DRAINS & PITS        | 150                             |
| GAS MAINS                    | 150                             | SEWERS - GRAVITY                | 500                             |
| TELECOM CONDUITS AND CABLES  | 150                             | SEWERS - PRESSURE & VACUUM      | 300                             |

- VERTICAL CLEARANCE BETWEEN WATER MAINS SHALL DEPEND ON THE LARGER MAIN DIAMETER.  
 - WATER MAINS SHALL CROSS OVER SEWERS AND DRAINS UNLESS SHOWN OTHERWISE.  
 - MAINTAIN ADDITIONAL CLEARANCE FROM HIGH VOLTAGE ELECTRICAL CABLES TO ALLOW FOR A PROTECTIVE BARRIER AND MARKING.

Southern Valley Water acknowledges receipt of these plans and specifications and notes on the Certification of the Intellectual Property that there is a compliance with the Southern Valley Water Design and Documentation requirements, subject to any particular variations listed in the Design Certification.

Works may now commence in accordance with these plans and specifications.

No changes can be made to these plans and specifications without the written consent of Southern Valley Water.

Delegated Southern Valley Water Officer:



13/03/2025 13:25 PM 4389-00-WAT-001.DWG

| ISSUE | DESCRIPTION            | DATE       |
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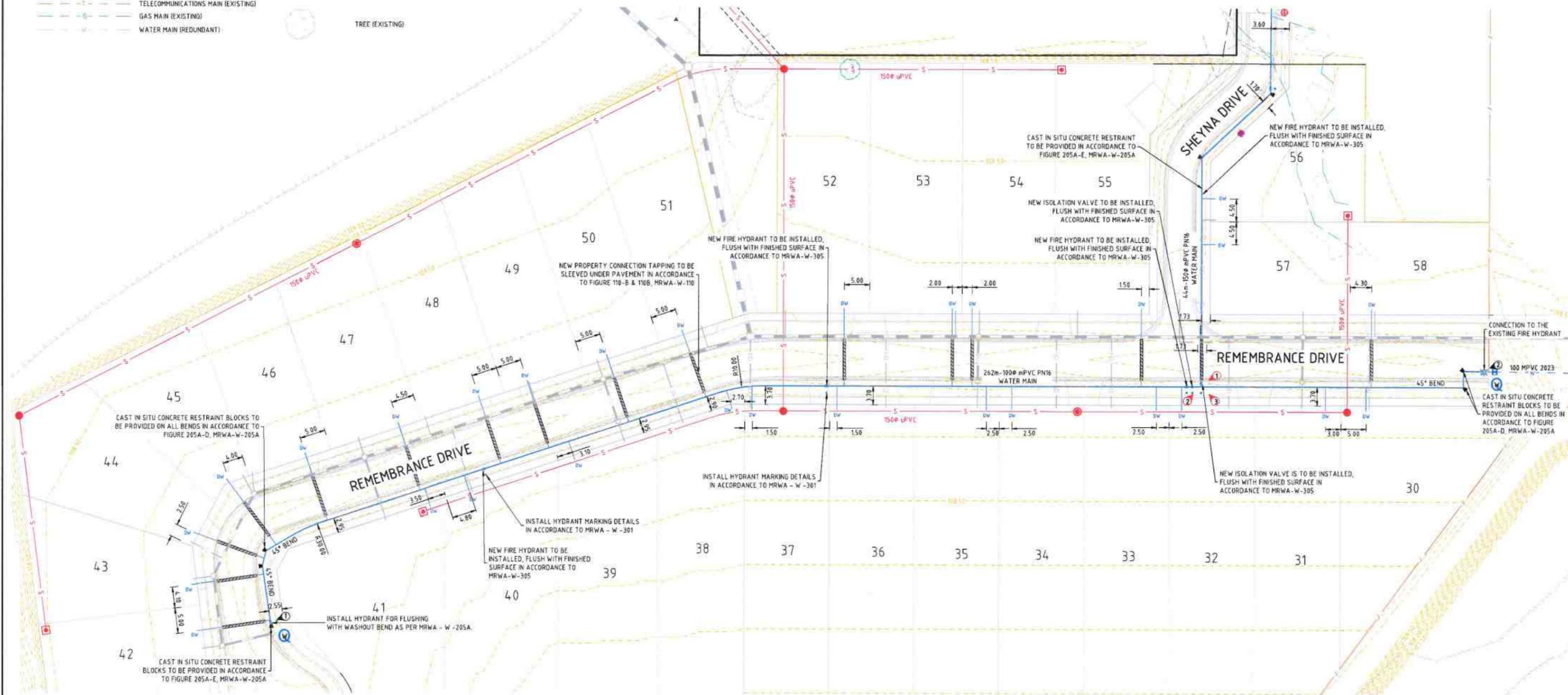
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 e. info@cafconsulting.com.au  
 w. www.cafconsulting.com.au

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| LOCATION: WATTLE DRIVE                                | APPROVED: C. TAYAG APRIL 2024   | SCALE: AS SHOWN              |
| PROPERTY: NUMURKAH VIC 3636                           | DRAWING NO: 4389-00-WAT-002     | ISSUE: D                     |
| SIZE: A1  |                                 |                              |

**LEGEND**

- PERMANENT SURVEY MARK
- SURVEY TRAVERSE STATION
- PROPERTY BOUNDARY
- PROPERTY EASEMENT
- STORMWATER DRAIN (EXISTING)
- STORMWATER MAIN (EXISTING)
- BITUMEN EDGE (EXISTING)
- SEWER MAIN (EXISTING)
- SEWER MAIN (PROPOSED)
- ELECTRICITY UNDERGROUND (EXISTING)
- TELECOMMUNICATIONS MAIN (EXISTING)
- GAS MAIN (EXISTING)
- WATER MAIN (REDUNDANT)
- WATER MAIN (EXISTING)
- WATER MAIN (PROPOSED)
- WATER MARKER POST (EX/PR)
- WATER HYDRANT (EX/PR)
- WATER METER (EX/PR)
- WATER STOP VALVE (EX/PR)
- WATER QUALITY SAMPLING POINT
- SWAB REMOVAL POINT
- SWAB INSERTION POINT
- WATER MAIN THRUST BLOCK (PROPOSED)
- TREE (EXISTING)

A SEE CONTINUATION A  
DWG 4389-00-WAT-401



LAYOUT PLAN  
SCALE 1:400

**NOTE!**  
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**NOTE!**  
MANDATORY WORKSAFE NOTIFICATION REQUIRED PRIOR TO THE COMMENCEMENT OF WORKS

Southern Valley Water acknowledges receipt of these plans and specifications and notes on the Certification of the Approved Engineer that these are a compliance with the Goulburn Valley Water Design and Documentation requirements, subject to the approved variation notes to the Design Certification.

Works may now commence in accordance with these plans and specifications.

No changes can be made to these plans and specifications without the written consent of Goulburn Valley Water.

Delegated Goulburn Valley Water Officer:

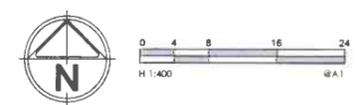
*[Signature]*

13/03/2025 13:15:05 PM 4389-00-WAT-400.DWG

| ISSUE | DESCRIPTION            | DATE       |
|-------|------------------------|------------|
| D     | ISSUED FOR ENDORSEMENT | 13/03/2025 |
| C     | ISSUED FOR ENDORSEMENT | 03/03/2025 |
| B     | ISSUED FOR ENDORSEMENT | 21/11/2024 |
| A     | ISSUED FOR ENDORSEMENT | 29/04/2024 |

NOTATIONS:  
- LEVELS ARE IN A.H.D  
- LENGTHS ARE SHOWN IN METRES  
- CONTOUR INTERVAL IS 0.10m

**ENDORSEMENT**



As a Registered Professional Engineer in the State of Victoria, I hereby certify the contents of this plan.

CYRUS TAYAG  
PE0009761

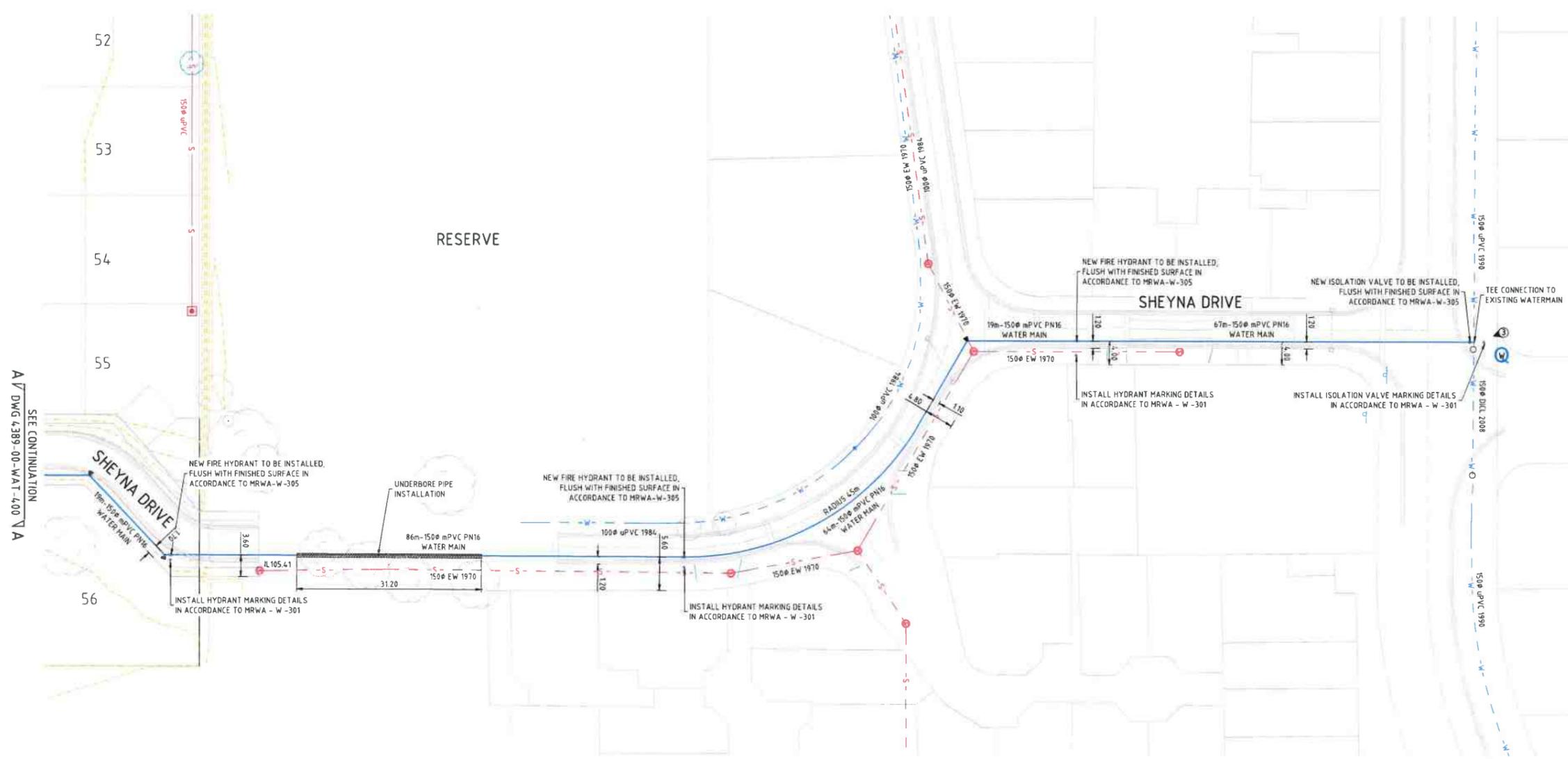
**ccwf**  
CONSULTING

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w: www.ccwfconsulting.com.au

|           |  |
|-----------|--|
| CLIENT:   | LAKESIDE NUMURKAH DEVELOPMENTS PTY LTD       |
| PROJECT:  | LAKESIDE RESORT 29 LOT STAGE 4 - WATER WORKS |
| LOCATION: | WATTLE DRIVE<br>NUMURKAH VIC 3636            |
| PROPERTY: | -  |
| DRAWING:  | LAYOUT PLAN (1 OF 2)                         |

|                  |                          |          |                          |
|------------------|--------------------------|----------|--------------------------|
| SURVEYED OTHERS: | OTHERS                   | DRAWN:   | J. BARCIAL<br>APRIL 2024 |
| DESIGNED:        | J. BARCIAL<br>APRIL 2024 | CHECKED: | S. GALEA<br>APRIL 2024   |
| APPROVED:        | C. TAYAG<br>APRIL 2024   | SCALE:   | AS SHOWN                 |
| DRAWING NO:      | 4389-00-WAT-400          | SIZE:    | A1                       |
| ISSUE:           | D                        |          |                          |

4389-00-WAT-400.DWG



**LEGEND**

|  |                                    |  |                                    |
|--|------------------------------------|--|------------------------------------|
|  | PERMANENT SURVEY MARK              |  | WATER MAIN (EXISTING)              |
|  | SURVEY TRAVERSE STATION            |  | WATER MAIN (PROPOSED)              |
|  | PROPERTY BOUNDARY                  |  | WATER MARKER POST (EX/PR)          |
|  | PROPERTY EASEMENT                  |  | WATER HYDRANT (EX/PR)              |
|  | STORMWATER DRAIN (EXISTING)        |  | WATER METER (EX/PR)                |
|  | STORMWATER MAIN (EXISTING)         |  | WATER STOP VALVE (EX/PR)           |
|  | BITUMEN EDGE (EXISTING)            |  | WATER QUALITY SAMPLING POINT       |
|  | SEWER MAIN (EXISTING)              |  | SWAB REMOVAL POINT                 |
|  | SEWER MAIN (PROPOSED)              |  | SWAB INSERTION POINT               |
|  | ELECTRICITY UNDERGROUND (EXISTING) |  | WATER MAIN THRUST BLOCK (PROPOSED) |
|  | TELECOMMUNICATIONS MAIN (EXISTING) |  | TREE (EXISTING)                    |
|  | GAS MAIN (EXISTING)                |  |                                    |
|  | WATER MAIN (REDUNDANT)             |  |                                    |

**LAYOUT PLAN**  
SCALE 1:400

**NOTE!**  
BEWARE OF EXISTING OVERHEAD ELECTRICAL CABLES!

**WARNING!**  
BEWARE OF UNDERGROUND SERVICES  
THE LOCATIONS OF UNDERGROUND SERVICES ARE APPROXIMATE ONLY & THEIR EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.



**BEWARE OF ASBESTOS**  
SOME UNDERGROUND SERVICES MAYBE CONSTRUCTED FROM ASBESTOS CONTAINING MATERIAL. CONTACT THE SUPERINTENDENT FOR INSTRUCTIONS ON HOW TO MANAGE ANY POTENTIAL ASBESTOS HAZARD.

**NOTE!**  
MANDATORY WORKSAFE NOTIFICATION REQUIRED PRIOR TO THE COMMENCEMENT OF WORKS

**NOTE!**  
ALL WORKS TO BE UNDERTAKEN AND TESTED IN ACCORDANCE WITH WSA 03-2011-31 WATER SUPPLY CODE OF AUSTRALIA, (REFERRED TO AS THE 'CODE') AND GOULBURN VALLEY WATER SUPPLEMENT TO WSA 03-2011-31 (REFERRED TO AS THE 'GUIDE').

Goulburn Valley Water acknowledges receipt of these plans and specifications and makes no certification of the accuracy of the information contained therein. It is a condition of the Goulburn Valley Water design and documentation requirements, subject to any amendments or variations to the design specifications.

We warrant that the plans and specifications are in accordance with the current requirements of Goulburn Valley Water.

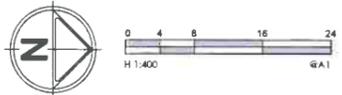
Designated Goulburn Valley Water Officer:

13/03/2025 1:33:51 PM 4389-00-WAT-400.DWG

| ISSUE | DESCRIPTION            | DATE       |
|-------|------------------------|------------|
| D     | ISSUED FOR ENDORSEMENT | 13/03/2025 |
| C     | ISSUED FOR ENDORSEMENT | 03/03/2025 |
| B     | ISSUED FOR ENDORSEMENT | 21/11/2024 |
| A     | ISSUED FOR ENDORSEMENT | 29/04/2024 |

**NOTATIONS**  
LEVELS ARE IN A.H.D  
LENGTHS ARE SHOWN IN METRES  
CONTOUR INTERVAL IS 0.10m

**ENDORSEMENT**



As a Registered Professional Engineer in the State of Victoria, I hereby certify the contents of this plan.

**CYRUS TAYAG**  
PE0009761

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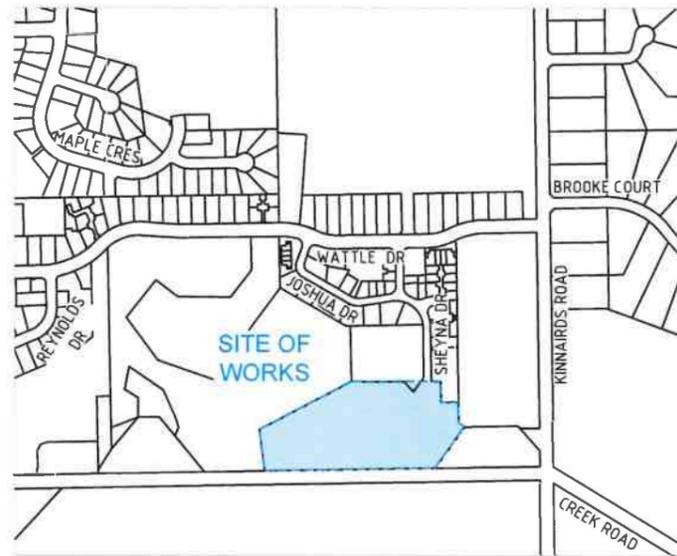
|   |                             |                   |
|---|-----------------------------|-------------------|
| CLIENT: LAKESIDE NUMURKAH DEVELOPMENTS PTY LTD        | SURVEYED: OTHERS            | DRAWN: J. BARCIAL |
| PROJECT: LAKESIDE RESORT 29 LOT STAGE 4 - WATER WORKS | DESIGNED: J. BARCIAL        | CHECKED: S. GALEA |
| LOCATION: WATTLE DRIVE                                | APPROVED: C. TAYAG          | SCALE: AS SHOWN   |
| PROPERTY: NUMURKAH VIC 3636                           | DATE: APRIL 2024            | SIZE: A1          |
| DRAWING: LAYOUT PLAN (2 OF 2)                         | DRAWING NO: 4389-00-WAT-401 | ISSUE: D          |

4389-00-WAT-400.DWG

# LAKESIDE NUMURKAH DEVELOPMENT PTY LTD

## LAKESIDE RESORT 29 LOT STAGE 4 - SEWER WORKS

### WATTLE DRIVE, NUMURKAH, VIC 3636



| DRAWING SCHEDULE |  |          |
|------------------|--|----------|
| DRAWING NO.      | DRAWING TITLE                          | REVISION |
| 4389-00-SEW-001  | FACE SHEET                             | C        |
| 4389-00-SEW-002  | PROPOSED SEWER WORKS INFORMATION TABLE | C        |
| 4389-00-SEW-400  | SEWER LAYOUT PLAN (1 OF 2)             | C        |
| 4389-00-SEW-401  | SEWER LAYOUT PLAN (2 OF 2)             | C        |
| 4389-00-SEW-402  | SEWER LONG SECTIONS (1 OF 2)           | C        |
| 4389-00-SEW-403  | SEWER LONG SECTIONS (2 OF 2)           | C        |

| LEGEND |                                      |
|--------|--------------------------------------|
|        | PERMANENT SURVEY MARK                |
|        | SURVEY TRAVERSE STATION              |
|        | PROPERTY BOUNDARY                    |
|        | PROPERTY EASEMENT                    |
|        | BITUMEN EDGE                         |
|        | TOP OF BANK                          |
|        | TOE OF BANK                          |
|        | STORMWATER MAIN                      |
|        | BUILDING EDGE                        |
|        | KERB AND CHANNEL                     |
|        | WATER MAIN (PROPOSED)                |
|        | SEWER MAIN (EXISTING)                |
|        | SEWER MAIN (PROPOSED)                |
|        | SEWER MAINTENANCE CHAMBER (PROPOSED) |
|        | SEWER INSPECTION OPENING (PROPOSED)  |
|        | SEWER MANHOLE (EXISTING)             |
|        | WATER MARKER POST (EX/PR)            |
|        | WATER HYDRANT (EX/PR)                |
|        | WATER METER (EX/PR)                  |
|        | WATER STOP VALVE (EX/PR)             |
|        | SEWER PROPERTY CONNECTION (PROPOSED) |
|        | TREE (EXISTING)                      |

#### GENERAL

- ONLY CONTRACTORS ACCREDITED BY GOULBURN VALLEY WATER TO SC1, SC1(A) AND SC7 SHALL BE ELIGIBLE TO CONSTRUCT THESE WORKS.
- ONLY PRODUCTS APPROVED AND CATALOGUED BY THE WATER AGENCY SHALL BE USED.
- WORKS MUST BE TO CONSTRUCTED ACCORDING TO THE MRWA EDITION OF THE WSAA SEWERAGE CODE OF AUSTRALIA WSA 02-2014-3.1.
- THE DESIGN CONSULTANT IS RESPONSIBLE FOR THE DESIGN AND COORDINATION OF THE WORKS. ANY PROBLEM ARISING DURING CONSTRUCTION SHALL BE DIRECTED TO THE CONSULTANT.
- REFER TO MRWA-5-311 FOR ALL MAINTENANCE HOLE INTERNAL DROPS CONSTRUCTION.
- GVW DOES NOT PERMIT STEP IRONS OR LADDERS IN SEWERAGE RETICULATION ASSETS.
- ALL SEWER MAIN EASEMENTS IN FAVOUR OF GOULBURN VALLEY WATER ARE TO BE MINIMUM 2.5m

#### SURVEY, SET OUT AND ASSET RECORDING

- ALL CONTOURS AND LEVELS ARE IN METRES TO THE AUSTRALIAN HEIGHT DATUM (A.H.D.)
- ALL CO-ORDINATES SHOWN ARE TO MAP GRID OF AUSTRALIA (MGA).
- CHAINAGES SHOWN ON DETAIL PLANS ARE DISCONTINUOUS AT MAINTENANCE STRUCTURES. CHAINAGES SHOWN ON LONG SECTION SHEETS ARE CONTINUOUS.
- COORDINATES ARE TO SEWER LINE INTERSECTION POINT UNLESS OTHERWISE SHOWN.
- BEFORE COMMENCEMENT OF WORK, THE CONTRACTOR MUST COMPLETE A LEVEL CHECK BETWEEN ALL TBM'S TO VERIFY LEVEL VALUES.
- TBM'S AND CONTROL POINTS ARE TO BE MAINTAINED AND PROTECTED AT ALL TIMES DURING CONSTRUCTION. SHOULD ANY MARKS BE DISTURBED, THE CONTRACTOR WILL IMMEDIATELY NOTIFY THE CONSULTANT TO ARRANGE RE-INSTALLMENT AT THE CONTRACTORS EXPENSE.

#### PROPERTY CONNECTIONS

- NUMBER OF LOTS TO BE SEWERED: 29 LOTS
- ALL PROPERTY CONNECTIONS TO BE DN100 UNLESS OTHERWISE INDICATED.
- BRANCH TIE DISTANCE SHOWN ON DETAIL PLAN ARE FROM APPROVED SUBDIVISION SURVEY PEGS. BRANCH TIES FOR FUTURE LOTS ARE SHOWN AS A CHAINAGE. (CH) DISTANCE IS FROM THE DOWNSTREAM SEWER STRUCTURE.
- INVERT LEVEL OF THE PROPERTY CONNECTION POINT IS SHOWN OPPOSITE THE BRANCH POSITION.
- WHERE A SPUR BRANCH CONNECTS TO A SHAFT, BOTH PROPERTY CONNECTIONS ARE CONSIDERED TO BE SHAFT CONNECTIONS.
- REFER TO MRWA-5-301 TO MRWA-5-304 FOR PROPERTY CONNECTION TYPES DESIGN.
- GOULBURN VALLEY WATER ADOPTS A MAXIMUM PROPERTY BRANCH CONNECTION DEPTH OF 1.0M. WHERE THIS IS NOT VIABLE, SUBJECT TO GVW APPROVAL A DEEPER CONNECTION TO MAXIMUM OF 2.5M DEPTH MAY BE PERMITTED WITH A RISER (PLUMBING ASSET) BROUGHT UP TO A DEPTH OF 1.0M.

#### EARTHWORKS AND RETAINING WALLS

- IN AREAS SUBJECT TO EARTHWORKS, CONSTRUCTION OF SEWERS SHALL NOT COMMENCE UNTIL EARTHWORKS HAS BEEN COMPLETED UNLESS WRITTEN APPROVAL HAS BEEN GIVEN BY THE WATER AUTHORITY.

#### EMBEDMENT

- EMBEDMENT SHALL BE TYPE A (REFER MRWA-5-202) UNLESS OTHERWISE SPECIFIED ON THE LONG SECTION.

#### BACKFILL

- SELECTION AND COMPACTION OF TRENCH BACKFILL MATERIAL SHALL BE IN ACCORDANCE WITH THE WATER AGENCY ADOPTED VERSION OF MRWA SPECIFICATION NO 04-03.
- REFER TO LONG SECTION DRAWINGS FOR BACKFILL REQUIREMENTS.

#### COMPACTION TESTING

- TEST RESULTS SHALL BE PROVIDED TO THE SUPERINTENDENT PRIOR TO PRACTICAL COMPLETION / ACCEPTANCE OF WORKS.
- THE CONTRACTOR IS REQUIRED TO UNDERTAKE ALL TESTING OF FILL COMPACTION IN ACCORDANCE WITH THE WATER AGENCY ADOPTED VERSION OF THE MRWA BACKFILL SPECIFICATION 04-03.

#### WORK ON LIVE SEWERS

- ALL WORKS ON LIVE SEWERS MUST BE CARRIED OUT BY A WATER COMPANY ACCREDITED CONTRACTOR.
- ALL EXISTING SEWERS MUST BE PLUGGED TO STOP GAS EMISSIONS PRIOR TO ANY CONNECTIONS BEING MADE TO THESE SEWERS.
- TO ENABLE CONNECTIONS TO LIVE ASSETS OR ANY WORK ON LIVE ASSETS, THE CONTRACTOR SHALL SUBMIT THE APPROPRIATE FORMS TO THE SUPERINTENDENT AT LEAST 3 WORKING DAYS PRIOR TO ANY WORKS ON LIVE SEWERS.
- THE CONTRACTOR IS NOT PERMITTED TO BREAK INTO AN EXISTING LIVE PIPELINE, ENTER A LIVE SEWER OR REMOVE THE COVER TO A LIVE MAINTENANCE STRUCTURE UNLESS AUTHORISED BY THE WATER AGENCY.

#### SAFETY

- PRIOR TO COMMENCEMENT OF WORKS ON SITE, THE CONTRACTOR MUST ENSURE THAT ALL MATTERS RELATING TO THE OCCUPATIONAL HEALTH AND SAFETY ACT 2004 AND OCCUPATIONAL HEALTH AND SAFETY REGULATIONS 2007, HAVE BEEN AND WILL BE COMPLIED WITH.

#### TESTING

- THE CONTRACTOR IS TO GIVE A MINIMUM OF TWO (2) DAYS NOTICE TO THE SUPERINTENDENT AND WATER AGENCY PRIOR TO THE TESTING BEING UNDERTAKEN. TESTING IS TO BE UNDERTAKEN IN THE PRESENCE OF SUPERINTENDENT.
- THE CONTRACTOR IS REQUIRED TO UNDERTAKE PRESSURE TESTING OF THE MAINS IN ACCORDANCE WITH WSA 02-2014-3.1 GRAVITY SEWERAGE CODE OF AUSTRALIA, MRWA VERSION 2.0.
- THE CONTRACTOR IS REQUIRED TO UNDERTAKE CCTV INSPECTION OF ALL MAINS IN ACCORDANCE WITH WSA 02-2014-3.1 GRAVITY SEWERAGE CODE OF AUSTRALIA, MRWA VERSION 2.0 & GVW'S SUPPLEMENT TO THE CODE.

#### ENVIRONMENTAL MANAGEMENT PLAN

- ON COMMENCEMENT OF CONSTRUCTION WORKS THE CONTRACTOR MUST COMPLY WITH THE RECOMMENDATIONS OF THE EPA PUBLICATION "CONSTRUCTION TECHNIQUES FOR SEDIMENT POLLUTION CONTROL" (PUBLICATION NO 275 1991).
- PRIOR TO THE COMMENCEMENT OF WORK, THE CONTRACTOR IS TO SUBMIT A SITE ENVIRONMENTAL MANAGEMENT PLAN TO GOULBURN VALLEY WATER.
- ALL TREES AND VEGETATION ARE TO BE PROTECTED UNLESS OTHERWISE INDICATED FOR REMOVAL. THE EXTENT OF ANY VEGETATION REMOVAL SHALL BE CONFIRMED ON SITE WITH THE SUPERINTENDENT AND LOCAL COUNCIL PRIOR TO COMMENCEMENT, AND IN ACCORDANCE WITH ANY PLANNING PERMITS. ANY REMOVAL SHALL BE DOCUMENTED.
- ALL AREAS CONTAINING CREEK VEGETATION, TREES AND REVEGETATED AREAS NEAR THE CONSTRUCTION ZONE ARE TO BE FENCED OFF DURING THE WORKS WITH SECURE AND HIGHLY VISIBLE MATERIAL SUCH AS PARA-WEBBING FENCING.
- ENSURE ALL MACHINERY, EQUIPMENT AND/OR FOOTWEAR ENTERING THE SITE IS WEED AND PATHOGEN FREE.

**NOTE**  
ALL WORKS TO BE UNDERTAKEN AND TESTED IN ACCORDANCE WITH WSA 02-2014-3.1 VERSION 2 SEWERAGE CODE OF AUSTRALIA (REFERRED TO AS 'CODE') AND THE NORTH EAST WATER SUPPLEMENT (REFERRED TO AS 'GUIDE')

**NOTE!**  
MANDATORY WORKSAFE NOTIFICATION REQUIRED PRIOR TO THE COMMENCEMENT OF WORKS

**NOTE!**  
THIS DRAWING SET IS TO BE READ IN CONJUNCTION WITH THE CURRENT ADOPTED VERSION OF THE INFRASTRUCTURE DESIGN MANUAL STANDARD DRAWINGS.

**NOTE!**  
BEWARE OF EXISTING OVERHEAD ELECTRICAL CABLES!

**WARNING!**  
BEWARE OF UNDERGROUND SERVICES  
THE LOCATIONS OF UNDERGROUND SERVICES ARE APPROXIMATE ONLY & THEIR EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.

Goulburn Valley Water acknowledges receipt of these plans and specifications and notes on the Certification of the Licensed Engineer that these are complete with the Goulburn Valley Water design and documentation requirements, subject to any modified requirements in the Design Specifications.  
We warrant that these plans and specifications comply with the current version of Goulburn Valley Water's Design Specifications.  
Date: 11/04/2025  
HIEU L Y

14/08/2025 8:05:37 AM 4389-00-SEW-001.DWG

NOTATIONS:  
- LEVELS ARE IN A.H.D  
- LENGTHS ARE SHOWN IN METRES  
- CONTOUR INTERVAL IS 0.10m

**ENDORSEMENT**

As a Registered Professional Engineer in the State of Victoria, I hereby certify the contents of this plan.  
CYRUS TAYAG  
PE0009761  
NER  
CAF  
CONSULTING

**CAF**  
CONSULTING  
t: 03 5649 1400  
e: info@cafconsulting.com.au  
w: www.cafconsulting.com.au

|   |                                       |                                    |
|---|---------------------------------------|------------------------------------|
| CLIENT:<br><b>LAKESIDE NUMURKAH DEVELOPMENT PTY LTD</b>         | SURVEYED:<br>OTHERS                   | DRAWN:<br>J. BARCIAL<br>APRIL 2024 |
| PROJECT:<br><b>LAKESIDE RESORT 29 LOT STAGE 4 - SEWER WORKS</b> | DESIGNED:<br>J. BARCIAL<br>APRIL 2024 | CHECKED:<br>S. GALEA<br>APRIL 2024 |
| LOCATION:<br><b>WATTLE DRIVE<br/>NUMURKAH VIC 3636</b>          | APPROVED:<br>C. TAYAG<br>APRIL 2024   | SCALE:<br>AS SHOWN                 |
| PROPERTY:<br>-  | DRAWING NO:<br><b>4389-00-SEW-001</b> | ISSUE:<br>C                        |
| DRAWING:<br>FACE SHEET  |                                       |                                    |

4389-00-SEW-001.DWG

| SCHEDULE 1 - NEW PIPE |           |        |            |            |
|-----------------------|-----------|--------|------------|------------|
| PIPE SIZE             | PIPE TYPE | LENGTH | PIPE CLASS | STANDARD   |
| DN 150                | uPVC      | 657.20 | SN8        | WSA PS 230 |

| SCHEDULE 2 - PROPERTY CONNECTIONS |         |         |        |         |         |         |          |        |         |         |        |         |                                     |
|-----------------------------------|---------|---------|--------|---------|---------|---------|----------|--------|---------|---------|--------|---------|-------------------------------------|
| CONNECTION TYPE                   | TYPE 1a | TYPE 1b | TYPE 2 | TYPE 2F | TYPE 4a | TYPE 4b | TYPE 4bF | TYPE S | TYPE IS | TYPE 4S | TYPE B | TYPE 4B | JUMP UP FLEXIBLE COUPLINGS, IE: "F" |
| QUANTITIES                        | 24      | -       | -      | -       | -       | -       | -        | 5      | -       | -       | -      | -       | -                                   |

| SCHEDULE 3 - SERVICE OFFSETS (m) AND LOCATIONS: |         |          |         |     |     |      |
|---|---------|----------|---------|-----|-----|------|
| LOCATION  | WATER   | DRAINAGE | SEWER   | GAS | NBN | ELEC |
| SHEYNA DRIVE                                    | -       | -        | W 1.80m | -   | -   | -    |
| REMEMBRANCE DRIVE                               | N 3.00m | -        | -       | -   | -   | -    |

| SCHEDULE 4 - MAINTENANCE STRUCTURES (OTHER THAN MAINTENANCE HOLES) |                 |             |                      |                   |   |  |
|--|-----------------|-------------|----------------------|-------------------|---|--|
| MAINTENANCE STRUCTURE ID   | TYPE - IS/MS/MC | COVER CLASS | DEPTH TO INVERT (mm) | SHAFT CONNECTIONS | COMMENTS / REFERENCES (OFFSETS/DETAILS) |  |
| MC 1C  | MC              | D           | 2723                 | -                 | -                                       |  |
| MC 3A  | MC              | D           | 2383                 | -                 | -                                       |  |
| IS 1E  | IS              | D           | 1517                 | -                 | -                                       |  |
| IS 2B  | IS              | D           | 1583                 | -                 | -                                       |  |
| IS 3C  | IS              | D           | 1560                 | -                 | -                                       |  |
| IS 4A  | IS              | D           | 1874                 | -                 | -                                       |  |

INSPECTION SHAFTS (IS), MAINTENANCE SHAFTS (MS) AND MAINTENANCE CHAMBERS (MC).

| SCHEDULE 5 - MAINTENANCE HOLES |   |                            |             |                        |                          |                      |       |  |   |                      |                              |
|--------------------------------|---|----------------------------|-------------|------------------------|--------------------------|----------------------|-------|--|---|----------------------|------------------------------|
| MAINTENANCE HOLE ID            | MH SHAFT TYPE (GRP/PP (PLASTIC) / CONCRETE) | MH TOP TYPE (CONICAL/FLAT) | COVER CLASS | INTERNAL DIAMETER (mm) | MIN. WALL THICKNESS (mm) | DEPTH TO INVERT (mm) | DROPS | LADDER (L) STEP IRONS (S) / LANDING (Ld) | CORROSION PROTECTION (COATING / PE OR PVC LINING) | SHAFT RE-INFORCEMENT | COMMENTS (OFFSETS / DETAILS) |
| MH-1A                          | CONCRETE                                    | CONICAL                    | D           | 1050                   | 150                      | 3425                 | -     | -  | -   | -                    | -                            |
| MH-1B                          | CONCRETE                                    | CONICAL                    | D           | 1050                   | 150                      | 3911                 | -     | -  | -   | -                    | -                            |
| MH-1D                          | CONCRETE                                    | CONICAL                    | D           | 1050                   | 150                      | 2078                 | -     | -  | -   | -                    | -                            |
| MH-2A                          | CONCRETE                                    | CONICAL                    | D           | 1050                   | 150                      | 2776                 | -     | -  | -   | -                    | -                            |
| MH-3B                          | CONCRETE                                    | CONICAL                    | D           | 1050                   | 150                      | 1945                 | -     | -  | -   | -                    | -                            |

Southern Valley Water acknowledges receipt of these plans and specifications and holds in the certification of the Licensed Consultant that there is compliance with the Southern Valley Water design and documentation requirements, subject to any specified variations shown in the design certification.  
 Works are to be constructed in accordance with these plans and specifications.  
 No changes can be made to these plans and specifications without the written consent of Southern Valley Water.  
 Designated Southern Valley Water Officer:  
 HIEU L Y  
 Date: 11/04/2025

14/08/2025 10:52 AM 4389-00-SEW-001.DWG

| ISSUE | DESCRIPTION            | DATE       |
|-------|------------------------|------------|
| -     | -                      | -          |
| -     | -                      | -          |
| -     | -                      | -          |
| -     | -                      | -          |
| -     | -                      | -          |
| -     | -                      | -          |
| C     | ISSUED FOR ENDORSEMENT | 13/03/2025 |
| B     | ISSUED FOR ENDORSEMENT | 03/03/2025 |
| A     | ISSUED FOR ENDORSEMENT | 29/04/2024 |

NOTATIONS:  
 -  
 LEVELS ARE IN A.H.D  
 LENGTHS ARE SHOWN IN METRES  
 CONTOUR INTERVAL IS 0.10m

ENDORSEMENT

As a Registered Professional Engineer in the State of Victoria, I hereby certify the contents of this plan.  
 CYRUS TAYAG  
 PE0009761  


  
 t: 03 5849 1400  
 e: info@cafconsulting.com.au  
 w: www.cafconsulting.com.au

|           |  |             |                          |          |                          |
|-----------|--|-------------|--------------------------|----------|--------------------------|
| CLIENT:   | LAKESIDE NUMURKAH DEVELOPMENT PTY LTD        | SURVEYED:   | OTHERS                   | DRAWN:   | J. BARCIAL<br>APRIL 2024 |
| PROJECT:  | LAKESIDE RESORT 29 LOT STAGE 4 - SEWER WORKS | DESIGNED:   | J. BARCIAL<br>APRIL 2024 | CHECKED: | S. GALEA<br>APRIL 2024   |
| LOCATION: | WATTLE DRIVE<br>NUMURKAH VIC 3636            | APPROVED:   | C. TAYAG<br>APRIL 2024   | SCALE:   | A5 SHOWN                 |
| PROPERTY: | -  | DRAWING NO: | 4389-00-SEW-002          | SIZE:    | A1                       |
| ISSUE:    | ISSUE  | TABLE:      | TABLE                    | ISSUE:   | C                        |

DWG:100724353-00-SEW-001



**LEGEND**

- PERMANENT SURVEY MARK
- SURVEY TRAVERSE STATION
- PROPERTY BOUNDARY
- PROPERTY EASEMENT
- BITUMEN EDGE
- TOP OF BANK
- TOE OF BANK
- STORMWATER MAIN
- BUILDING EDGE
- KERB AND CHANNEL
- WATER MAIN (PROPOSED)
- SEWER MAIN (EXISTING)
- SEWER MAIN (PROPOSED)
- SEWER MAINTENANCE CHAMBER (PROPOSED)
- SEWER INSPECTION OPENING (PROPOSED)
- SEWER MANHOLE (EXISTING)
- WATER MARKER POST (EX/PR)
- WATER HYDRANT (EX/PR)
- WATER METER (EX/PR)
- WATER STOP VALVE (EX/PR)
- SEWER PROPERTY CONNECTION (PROPOSED)
- TREE (EXISTING)

**COLOUR LEGEND**

|             |   |
|-------------|---|
| RED 10      | SEWERAGE (NEW) INCLUDING NOTES                            |
| GREEN 94    | PROPERTY CONNECTION TEXT                                  |
| MAGENTA 210 | EXISTING SEWERAGE   |
| ORANGE 32   | RETAINING WALLS   |
| BLACK 0.13  | STAGE LOT, ROAD BOUNDARIES, LOT NO, ROAD NAMES, EASEMENTS |
| BLACK 0.35  | PROPERTY CONNECTION PIPES                                 |
| COLOUR 42   | CONTOURS (1 IN 10 INTERVAL)                               |

SEE CONTINUATION  
A / DWG 4389-00-SEW-401 \ A

**LAYOUT PLAN**  
SCALE 1:400

**NOTE**  
ALL WORKS TO BE UNDERTAKEN AND TESTED IN ACCORDANCE WITH WSA 02-2014-3.1 VERSION 2 SEWERAGE CODE OF AUSTRALIA (REFERRED TO AS 'CODE') AND THE NORTH EAST WATER SUPPLEMENT (REFERRED TO AS 'GUIDE')

**NOTE!**  
MANDATORY WORKSAFE NOTIFICATION REQUIRED PRIOR TO THE COMMENCEMENT OF WORKS

**NOTE!**  
THIS DRAWING SET IS TO BE READ IN CONJUNCTION WITH THE CURRENT ADOPTED VERSION OF THE INFRASTRUCTURE DESIGN MANUAL STANDARD DRAWINGS.

**NOTE!**  
BEWARE OF EXISTING OVERHEAD ELECTRICAL CABLES!

**WARNING!**  
BEWARE OF UNDERGROUND SERVICES THE LOCATIONS OF UNDERGROUND SERVICES ARE APPROXIMATE ONLY & THEIR EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.

Southern Valley Water acknowledges receipt of these plans and specifications and notes on the Certification of the Approved Landowner that have been in compliance with the Southern Valley Water design and documentation requirements, subject to any prescribed variations listed in the Design Certification.

Works may now commence in accordance with these plans and specifications.

No changes can be made to these plans and specifications without the written consent of Southern Valley Water.

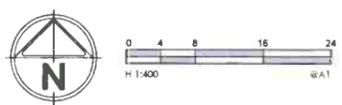
Designated Southern Valley Water Officer:

HIEU L Y  
Date: 11/04/2025

14/08/2025 10:55:57 AM 4389-00-SEW-400.DWG

NOTATIONS:  
- LEVELS ARE IN A.H.D  
- LENGTHS ARE SHOWN IN METRES  
- CONTOUR INTERVAL IS 0.10m

**ENDORSEMENT**



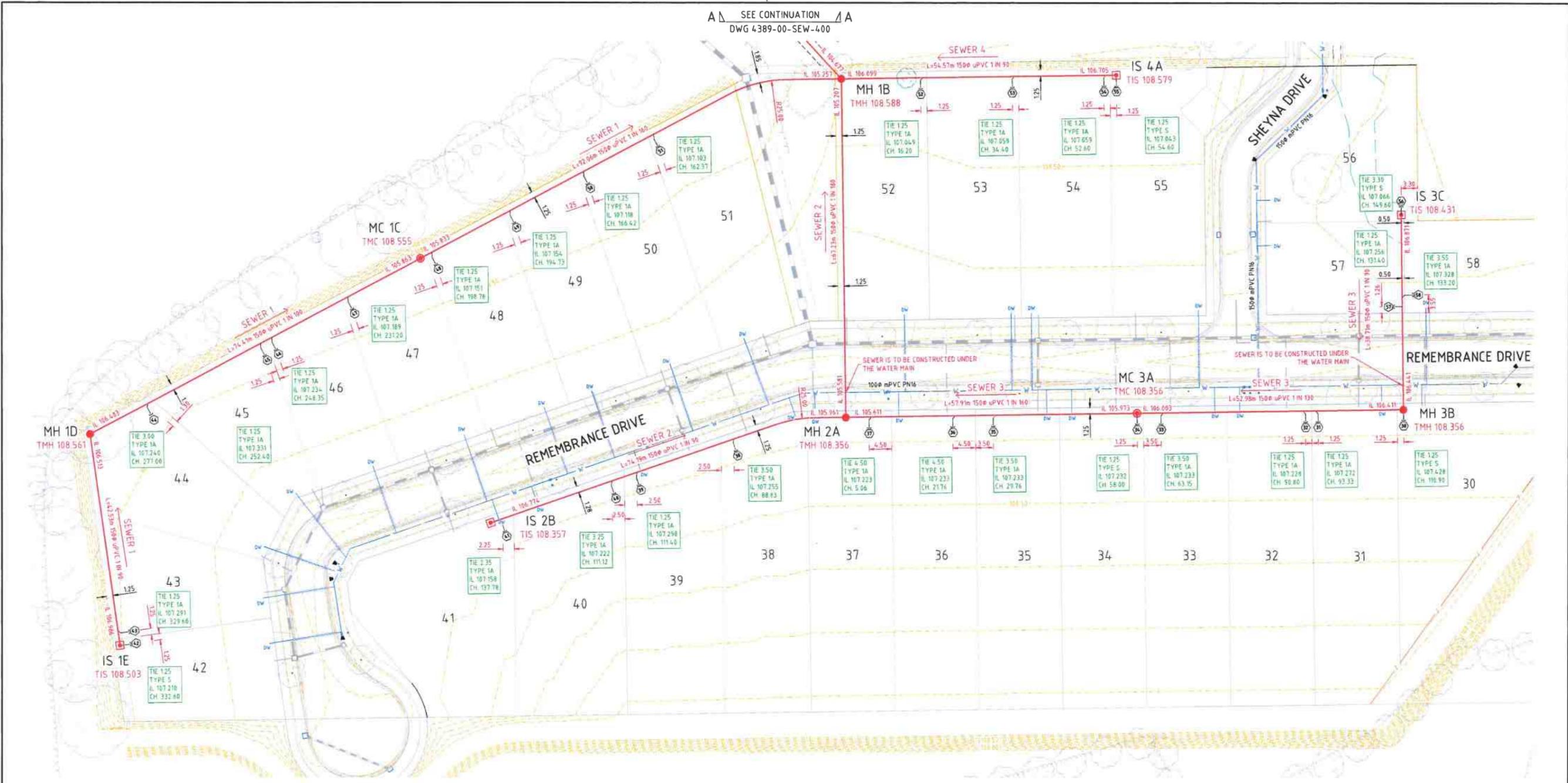
As a Registered Professional Engineer in the State of Victoria, I hereby certify the contents of this plan:

CYRUS TAYAG  
PE0009761

L 03 6848 1400  
e. info@ccfconsulting.com.au  
w. www.ccfconsulting.com.au

|             |  |                   |            |          |            |
|-------------|--|-------------------|------------|----------|------------|
| CLIENT:     | LAKESIDE NUMURKAH DEVELOPMENT PTY LTD        | SUBMITTED OTHERS: | -          | DRAWN:   | J. BARCIAL |
| PROJECT:    | LAKESIDE RESORT 29 LOT STAGE 4 - SEWER WORKS | APPROVED:         | J. BARCIAL | CHECKED: | S. GALEA   |
| LOCATION:   | WATTLE DRIVE                                 | DATE:             | APRIL 2024 | DATE:    | APRIL 2024 |
| PROPERTY:   | NUMURKAH VIC 3636                            | APPROVED:         | C. TAYAG   | SCALE:   | AS SHOWN   |
| DRAWING NO: | SEWER LAYOUT PLAN (1 OF 2)                   | DATE:             | APRIL 2024 | SCALE:   | AS SHOWN   |
| DRAWING NO: | 4389-00-SEW-400                              | DATE:             | 11/04/2025 | SCALE:   | AS SHOWN   |
| ISSUE:      | C  | DATE:             |            | SCALE:   | AS SHOWN   |

4389-00-SEW-400.DWG



LAYOUT PLAN  
SCALE 1:400

**COLOUR LEGEND**

|             |   |
|-------------|---|
| RED 10      | SEWERAGE (NEW) INCLUDING NOTES                            |
| GREEN 94    | PROPERTY CONNECTION TEXT                                  |
| MAGENTA 210 | EXISTING SEWERAGE   |
| ORANGE 32   | RETAINING WALLS   |
| BLACK 0.13  | STAGE LOT, ROAD BOUNDARIES, LOT NO, ROAD NAMES, EASEMENTS |
| BLACK 0.35  | PROPERTY CONNECTION PIPES                                 |
| BLACK 0.43  | CONTOURS (1.0m INTERVAL)                                  |

**LEGEND**

|  |                         |  |                                      |
|--|-------------------------|--|--------------------------------------|
|  | PERMANENT SURVEY MARK   |  | SEWER MAINTENANCE CHAMBER (PROPOSED) |
|  | SURVEY TRAVERSE STATION |  | SEWER INSPECTION OPENING (PROPOSED)  |
|  | PROPERTY BOUNDARY       |  | SEWER MANHOLE (EXISTING)             |
|  | PROPERTY EASEMENT       |  | WATER MARKER POST (EX/PR)            |
|  | BITUMEN EDGE            |  | WATER HYDRANT (EX/PR)                |
|  | TOP OF BANK             |  | WATER METER (EX/PR)                  |
|  | TOE OF BANK             |  | WATER STOP VALVE (EX/PR)             |
|  | STORMWATER MAIN         |  | SEWER PROPERTY CONNECTION (PROPOSED) |
|  | BUILDING EDGE           |  | TREE (EXISTING)                      |
|  | KERB AND CHANNEL        |  |                                      |
|  | WATER MAIN (PROPOSED)   |  |                                      |
|  | WATER MAIN (EXISTING)   |  |                                      |
|  | SEWER MAIN (PROPOSED)   |  |                                      |
|  | SEWER MAIN (EXISTING)   |  |                                      |

**NOTE**  
ALL WORKS TO BE UNDERTAKEN AND TESTED IN ACCORDANCE WITH WSA 02-2014-31 VERSION 2 SEWERAGE CODE OF AUSTRALIA (REFERRED TO AS 'CODE') AND THE NORTH EAST WATER SUPPLEMENT (REFERRED TO AS 'GUIDE')

**NOTE!**  
MANDATORY WORKSAFE NOTIFICATION REQUIRED PRIOR TO THE COMMENCEMENT OF WORKS

**NOTE!**  
THIS DRAWING SET IS TO BE READ IN CONJUNCTION WITH THE CURRENT ADOPTED VERSION OF THE INFRASTRUCTURE DESIGN MANUAL STANDARD DRAWINGS.

**NOTE!**  
BEWARE OF EXISTING OVERHEAD ELECTRICAL CABLES!

**WARNING!**  
BEWARE OF UNDERGROUND SERVICES THE LOCATIONS OF UNDERGROUND SERVICES ARE APPROXIMATE ONLY & THEIR EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.

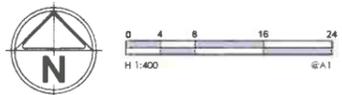
Endusers Valley Water acknowledges receipt of these plans and specifications and notes on the certification of the proposed construction that these are in compliance with the Endusers Valley Water design and documentation requirements, subject to any approved variations to the Design Certification.  
Works may now commence in accordance with these plans and specifications.  
No changes can be made to these plans and specifications without the written consent of Endusers Valley Water.  
Deputy of Endusers Valley Water Office:  
HEU L Y  
Date: 11/04/2025

IL:08/2025, 8:06:28 AM 4389-00-SEW-400.DWG

**NOTATIONS:**

|       |                        |            |
|-------|------------------------|------------|
| -     | -                      | -          |
| -     | -                      | -          |
| -     | -                      | -          |
| -     | -                      | -          |
| -     | -                      | -          |
| -     | -                      | -          |
| C     | ISSUED FOR ENDORSEMENT | 13/03/2025 |
| B     | ISSUED FOR ENDORSEMENT | 03/03/2025 |
| A     | ISSUED FOR ENDORSEMENT | 29/04/2024 |
| ISSUE | DESCRIPTION            | DATE       |

**ENDORSEMENT**



As a Registered Professional Engineer in the State of Victoria, I hereby certify the contents of this plan  
CYRUS TAYAG  
PE0009761  
CFM CONSULTING

**CFM CONSULTING**  
1/03/2040 1400  
e: info@cfmconsulting.com.au  
w: www.cfmconsulting.com.au

|           |  |              |                 |        |            |
|-----------|--|--------------|-----------------|--------|------------|
| CLIENT:   | LAKESIDE NUMURKAH DEVELOPMENT PTY LTD        | SURVEYED:    | OTHERS          | DRAWN: | J. BARCIAL |
| PROJECT:  | LAKESIDE RESORT 29 LOT STAGE 4 - SEWER WORKS | CHECKED:     | S. GALEA        | DATE:  | APRIL 2024 |
| LOCATION: | WATTLE DRIVE                                 | APPROVED:    | C. TAYAG        | SCALE: | AS SHOWN   |
| PROPERTY: | NUMURKAH VIC 3636                            | DATE:        | APRIL 2024      | SIZE:  | A1         |
| DRAWING:  | SEWER LAYOUT PLAN (2 OF 2)                   | DRAWING NO.: | 4389-00-SEW-401 | RSJ:   | C          |



| PIPE DETAILS<br>SLOPE/GRADE<br>DATUM RL 102.1 |         |
|---|---------|
| DEPTH TO INVERT                               | 2.489   |
| BACKFILL                                      | "0"     |
| INVERT LEVEL                                  | 106.099 |
| FINISHED SURFACE                              | 108.586 |
| EXISTING SURFACE                              | 108.192 |
| CHAINAGE                                      | 123.581 |

SEWER LONGITUDINAL SECTION (LINE 4)  
SCALE 1:500 H, 1:100 V

| PIPE DETAILS<br>SLOPE/GRADE<br>DATUM RL 101.6 |         |
|---|---------|
| DEPTH TO INVERT                               | 2.145   |
| BACKFILL                                      | "0"     |
| INVERT LEVEL                                  | 105.611 |
| FINISHED SURFACE                              | 108.356 |
| EXISTING SURFACE                              | 108.091 |
| CHAINAGE                                      | 190.816 |

SEWER LONGITUDINAL SECTION (LINE 3)  
SCALE 1:500 H, 1:100 V

**EMBEDMENT & BACKFILL DETAILS:**

- EMBEDMENT SHALL BE TYPE A UNLESS STATED OTHERWISE.
- BACKFILL TYPE O IS ORDINARY FILL, TO BE SELECTED AND INSTALLED AS PER MRWA BACKFILL SPECIFICATION 04-03.X (CONSULTANT TO WRITE IN THE BACKFILL SPECIFICATION ADOPTED BY THE WATER AGENCY).
- TYPE F IS TO BE INSTALLED AS PER FIGURE 1 (CONSULTANT TO WRITE IN THE ROAD OWNERS REQUIREMENTS FOR BACKFILL IN THE ROAD RESERVE WHICH IS NOT UNDER ROAD PAVEMENT INTO FIGURE 1).
- TYPE R IS TO BE INSTALLED AS PER FIGURE 2. TYPE R BACKFILL IS TO BE USED UNDER ALL ROAD PAVEMENT. (CONSULTANT TO WRITE IN THE ROAD OWNERS REQUIREMENTS FOR BACKFILL UNDER ROAD PAVEMENT INTO FIGURE 2).

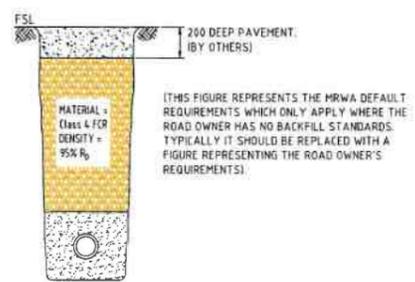


FIGURE 1: TYPE F BACKFILL

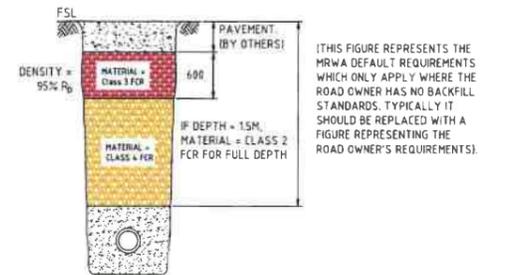


FIGURE 2: TYPE R BACKFILL

| COLOUR LEGEND |   |
|---------------|---|
| RED 10        | SEWERAGE (NEW) INCLUDING NOTES                            |
| GREEN 94      | PROPERTY CONNECTION TEXT                                  |
| MAGENTA 210   | EXISTING SEWERAGE   |
| ORANGE 32     | RETAINING WALLS   |
| BLACK 0.13    | STAGE LOT, ROAD BOUNDARIES, LOT NO, ROAD NAMES, EASEMENTS |
| BLACK 0.35    | PROPERTY CONNECTION PIPES                                 |
| BLACK 0.5     | EXISTING UTILITY SERVICES                                 |
| BLACK 0.7     | PROPOSED UTILITY SERVICES                                 |
| BLACK 0.8     | BOUNDARIES (P.L.S. AND BATTERS)                           |
| BLACK 0.9     | DR. PAVEMENT  |
| BLACK 4.7     | CONTOURS (10m INTERVAL)                                   |

Southern Valley Water acknowledges receipt of these plans and specifications and notes on the Certification of the Incorporated Consultant that there is compliance with the Southern Valley Water Usage and Documentation requirements, subject to any permitted variations listed in the Design Certificate.

Works may now commence in accordance with these plans and specifications.

No changes can be made to these plans and specifications without the written consent of Southern Valley Water.

Delegated Southern Valley Water Officer:

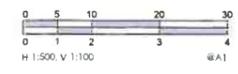
HREU L.Y  
Date: 11/04/2025

14/08/2025 10:06:12 AM 4389-00-SEW-400.DWG

| ISSUE | DESCRIPTION            | DATE       |
|-------|------------------------|------------|
| C     | ISSUED FOR ENDORSEMENT | 13/03/2025 |
| B     | ISSUED FOR ENDORSEMENT | 03/03/2025 |
| A     | ISSUED FOR ENDORSEMENT | 29/04/2024 |

NOTATIONS:  
- LEVELS ARE IN A.H.D  
- LENGTHS ARE SHOWN IN METRES  
- CONTOUR INTERVAL IS 0.10m

**ENDORSEMENT**



As a Registered Professional Engineer in the State of Victoria, I hereby certify the contents of this plan.

CYRUS TAYAG  
PE0009761

CAF CONSULTING  
t: 03 9449 1400  
e: info@cafconsulting.com.au  
w: www.cafconsulting.com.au

|  |                                 |                              |
|--|---------------------------------|------------------------------|
| CLIENT: LAKESIDE NUMURKAH DEVELOPMENT PTY LTD        | SURVEYED: OTHERS                | DRAWN: J. BARCIAL APRIL 2024 |
| PROJECT: LAKESIDE RESORT 29 LOT STAGE 4 - SEWER WORK | DESIGNED: J. BARCIAL APRIL 2024 | CHECKED: S. GALEA APRIL 2024 |
| LOCATION: WATTLE DRIVE NUMURKAH VIC 3636             | APPROVED: C. TAYAG APRIL 2024   | SCALE: AS SHOWN              |
| PROPERTY: -  | DRAWING NO: 4389-00-SEW-403     | SIZE: A1                     |
| DRAWING: SEWER LONG SECTIONS (2 OF 2)                | ISSUE: C                        |                              |

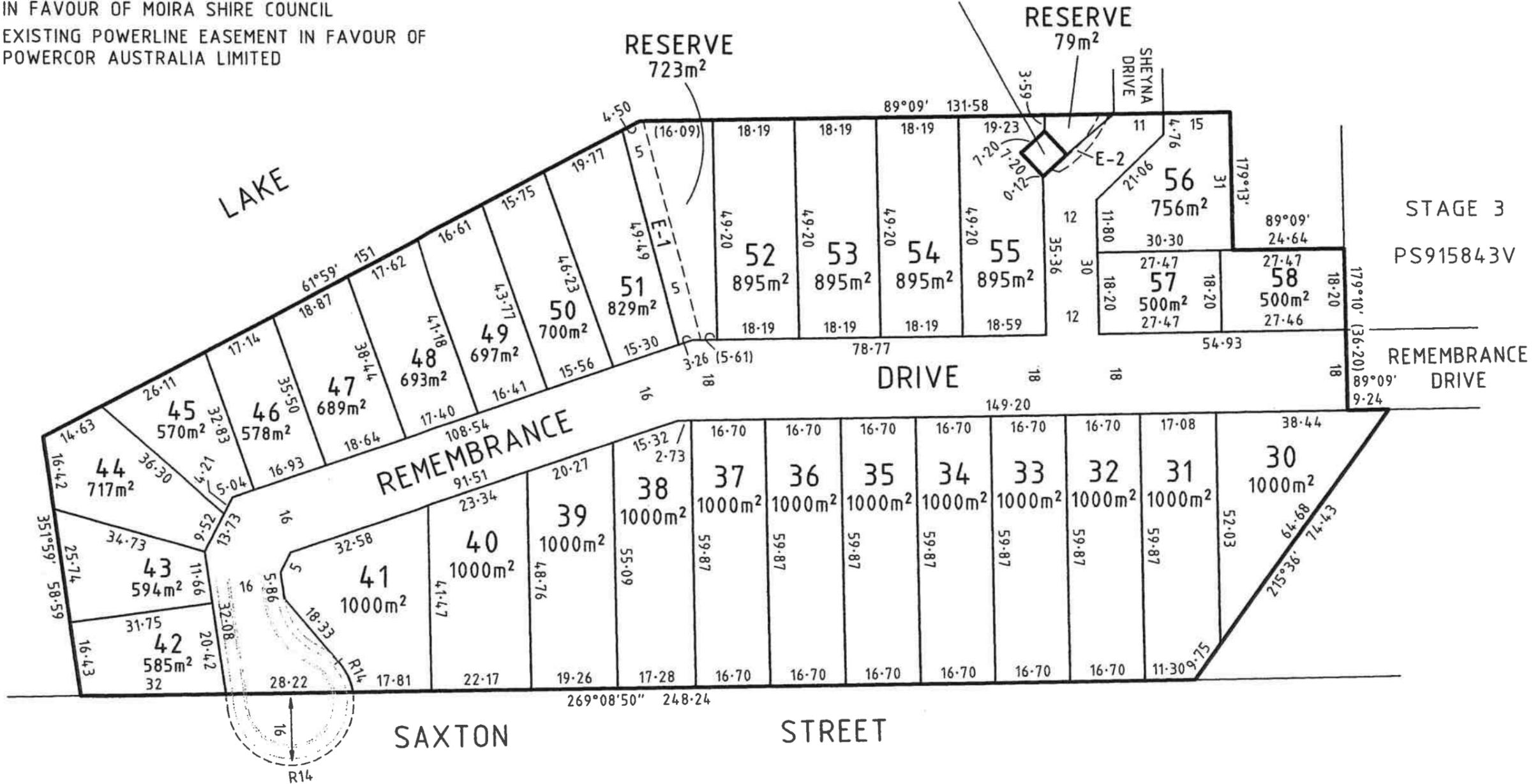
DNW 001-24-36-00-01-01-01

# PLAN OF PROPOSED SUBDIVISION STAGE 4, PS915843V

TITLE PARTICULARS: LOT C ON PS915843V

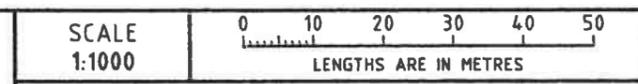
- E-1: EXISTING 5 METRE WIDE DRAINAGE EASEMENT IN FAVOUR OF MOIRA SHIRE COUNCIL
- E-2: EXISTING POWERLINE EASEMENT IN FAVOUR OF POWERCOR AUSTRALIA LIMITED

RESERVE No.1 ON CS1412Y  
(POWERCOR AUSTRALIA LIMITED)



**BARKER MONAHAN**  
A DIVISION OF TERRAIN CONSULTING GROUP PTY LTD  
SURVEYORS, DEVELOPMENT AND  
LOCAL GOVERNMENT CONSULTANTS  
418 HIGH STREET, KEW 3101  
P.O. BOX 3018 COTHAM 3101  
TELEPHONE 9478 6133 FAX 9470 5189  
EMAIL: survey@barkermonahan.com.au

REF. 23109  
COMPUTER FILE: 23109 SUBDIVISION DESIGN.DWG  
VERSION 4A  
DATE: 18/05/2023



ORIGINAL SHEET  
SIZE A3  
SHEET 1 OF 1

**Memorandum of common provisions  
Restrictive covenants in a transfer  
Section 91A Transfer of Land Act 1958**

**Privacy Collection Statement**

The information in this form is collected under statutory authority and is used for the purpose of maintaining publicly searchable registers and indexes.

|                |  |
|----------------|--|
| Lodged by      |  |
| Name:          | Hill Legal                             |
| Phone:         | (03) 5976 6500                         |
| Address:       | 22A Milgate Drive, Mornington VIC 3931 |
| Reference:     | 24257 Lakeside                         |
| Customer code: | 18515N                                 |

This memorandum contains provisions which are intended for inclusion in transfers of land under the Transfer of Land Act 1958 to be subsequently lodged for registration.

**Operative words including words to bind the burdened land and words of annexation must not be included.**

Provisions to apply to the transfer:

**Burdened land:** Lots 30 – 58 on PS834057T

*The land being transferred.*

**Benefited land:** Lots 30 – 58 on PS834057T

The benefited land does not include the land being transferred.

*Set out the specific folios, range of folios or some or all the lots in the registered plan(s) or plan(s) to be lodged for registration that take the benefit of the covenants.*

**Covenants:** Definitions (if any):

**Covenants:**

And the said Transferees with the intent that the benefit of this Covenant shall be attached to and run at land and in equity with each and every lot on Plan of Subdivision No. PS 834057T other than the said lot hereby transferred and that the burden of this Covenant shall be annexed to and run at law and equity with the said lot hereby transferred DO HEREBY for ourselves our heirs executors administrators transferees registered proprietors for the time being of the land hereby transferred hereby and as separate covenants jointly and severally covenant with the said Transferor and the other registered proprietor or proprietors for the time being of each and every lot on the said Plan of Subdivision other than the said lot hereby transferred that the proprietor shall not

- (a) erect or permit to be erected on the said land more than two dwelling houses (with or without garage or other usual outbuildings); each dwelling house having an area of not

35392012A

V3

1. The provisions are to be numbered consecutively from number 1.
2. Further pages may be added but each page should be consecutively numbered.
3. To be used for the inclusion of provisions in instruments.

91ATLA

Page 1 of 3

**THE BACK OF THIS FORM MUST NOT BE USED**

Land Use Victoria contact details: see [www.delwp.vic.gov.au/property](http://www.delwp.vic.gov.au/property)>Contact us

**Memorandum of common provisions**  
**Section 91A Transfer of Land Act 1958**

less than one hundred and forty (140) square metres exclusive of any porches, verandas, carports, garages or other usual outbuildings;

- (b) erect or permit to be erected a dwelling house unless it is constructed of stone, brick, rendered concrete, glass or timber or any combination thereof provided that the proportion of external walls constructed of timber shall not exceed twenty per centum (20%) of the external surface. Nothing herein contained shall be constructed so as to preclude or restrict the use of timber in the inner framework or any external walls. The dwelling house and outbuildings shall not have a roof constructed other than of tile, slate or colour bond type steel and shall not be reflective in nature;
- (c) allow any plumbing for any two-storey dwelling house to be visible from any neighbouring property or from any road to which the property abuts except for downpipes.
- (d) erect or permit to be erected a fence to divide the land hereby sold from any adjoining land exceeding a height of one metre within a distance of five metres from the front boundary of the land hereby sold;
- (e) erect or permit to be erected a fence constructed of chicken wire or any wire mesh;
- (f) erect or permit to be erected a fence that is anything other than Colourbond Classic Cream, unless approved in writing by Lakeside Numurkah Developments Pty Ltd (ACN 006 191 475);
- (g) erect or permit to be erected on the said land any garage or usual outbuildings other than with external walls constructed of stone, brick, rendered concrete or timber and shall not be reflective in nature;
- (h) erect or permit to be erected any garden shed unless such shed complies with the following:
  - i. such shed not be erected unless the footings of the dwelling have been laid;
  - ii. the construction material is a non-reflective type material;
  - iii. the size of the shed shall not exceed eighty (80) square metres;
  - iv. the maximum height of such shed shall not exceed three (3) metres;
  - v. the shed shall be located at the rear of the dwelling.
- (i) Use or permit to be used the said land hereby transferred other than for residential purposes;
- (j) During the period of two (2) years from the date hereof without the prior consent in writing of Lakeside Numurkah Developments Pty Ltd (ACN 006 191 475) erect or cause or permit to be erected on the said land any notice or display of any other kind

**Memorandum of common provisions**  
**Section 91A Transfer of Land Act 1958**

indicating that the said land or any other lot or lots on the Plan of Subdivision is or are for sale or will at a future date be for sale unless a dwelling house shall have been constructed on the said land;

- (k) The proprietor shall not be in breach of this restrictive covenant if prior to engaging in conduct prohibited by this restrictive covenant it obtains the consent in writing of Lakeside Numurkah Developments Pty Ltd.

*Mandatory*  
*Covenants to be listed here.*

**Expiry:**

---

*Optional.*  
*Specify the date the covenants are to expire or if the covenants are to expire on the happening of a particular event, specify the event. If the expiry only applies to particular covenants or specific lots/folios, this must be clearly specified.*

